THE SWASTIKA,

THE EARLIEST KNOWN SYMBOL, AND ITS MIGRATIONS, WITH OBSERVATIONS ON THE MIGRATION OF CERTAIN INDUSTRIES IN PREHISTORIC TIMES.

DOT:

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THE SWASTIKA,

THE EXPLIEST NAMES SINDOW, AND ITS AUGUATIONS WITH OBSERVATIONS OF THE MIGHATION OF CERTAIN INDESTRING IT PRESERVING TIMES.



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PREFACE.

An English gentleman, versed in prehistoric archaeology, visited me in the summer of 1894, and during our conversation asked if we bad the Swastika in America. I answered, "Yes," and showed him two or three specimens of it. He demanded if we had any literature on the sphicet. I cited him De Mortillet, De Morgao, and Zangrodski, and he said, "No, I mean English or American." I began a search which proved almost futile, as even the word Swastika did not appear in such works as Worcester's or Wobster's dictionaries, the Encyclopedic Dictionary, the Encyclopædia Britannica, Johnson's Universal Cyclopredict, the People's Cyclopudia, nor Smith's Dictionary of Greek and Reman Antiquities, his Greek and Roman Biography and Mythology. or his Classical Dictionary. I also searched, with the same results, Mollet&s Dictionary of Art and Archaeology, Fairbolt's Dictionary of Terms in Art. "L'Art Gothique." by Gonzs, Perrot and Chipica's extensive bistories of Art in Egypt, in Chalden and Assyria, and in Phonicia; also "The Cross, Aprient and Modera," by W. W. Blake, "The History of the Cross," by John Ashkon; and a reprint of a Datch work by Wildoner. In the American Encyclopadia the description is errousons, while all the Century Dictionary says is, "Same as fylfor," and "Compare Orne Assate and Gammadian," I thereupon concluded that this would be a good subject for presentation to the Smithsonian Institution for "diffusion of knowledge among mon."

The principal object of this paper has been to gather and put in a compact form such information as is obtainable concerning the Bwas-tike, leaving to others the task of adjustment of these facts and their

arrangement into an harmonious theory. The only conclusion sought to be deduced from the facts stated in an to the possible migration in prehistoric times of the Swantika and similar objects.

No conclusion is attempted as to the time or place of origin, or the primitive meaning of the Swastika, because these are considered to be lost in antiquity. The straight line, the circle, the cross, the triangle, are simple forms, easily made, and might have been invented and re-invented in every age of primitive man and in every quarter of the globe, each time being an independent invention, meaning much or little, meaning different things among different peoples or at different times among the same people; or they may have had no settled or definite meaning. But the Swastika was probably the first to be made with a definite intention and a continuous or consecutive meaning, the knowledge of which passed from person to person, from tribe to tribe, from people to people, and from nation to nation, autil, with possibly changed meanings, it has finally circled the globe.

There are many dispotable questions breached in this paper. The author is aware of the differences of opinion thereon among learned men, and he has not attempted to dispose of these questions in the few sentences employed in their announcement. He has been conservative and has sought to avoid dogmatic decisions of controverted questions. The antiquity of man, the locality of his origin, the time of his dispersion and the course of his migration, the origin of brouze and the course of its migration, all of which may be more or less involved in a discussion of the Sweatika, are questions not to be cettled by the dogmatic assertions of any judividual.

Much of the information in this paper is original, and relates to prehistoric more than to modern times, and extends to nearly all the countries of the globe. It is evident that the author must depend on other discoverers; therefore, all books, travels, writers, and students have been laid under contribution without scraple. Due seknowledgment is hereby made for all quotations of text or figures wherever they occur.

Quotations have been freely made, instead of sifting the evidence and giving the substance. The justification is that there has never been any sufficient norshaling of the evidence on the subject, and that the former deductions have been inconclusive; therefore, quotations of authors are given in their own words, to the end that the philosophers who propose to deal with the origin, meaning, and cause of migration of the Swastika will have all the evidence before them.

Assumptions may appear as to autiquity, origin, and migration of the Swastika, but it is explained that many times these only reflect the opinion of the writers who are quoted, or are put forth as working hypotheses.

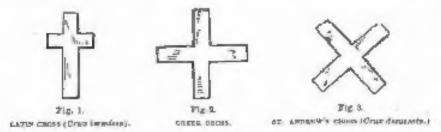
The indulgance of the reader is asked, and it is hoped that he will endeavor to harmonice conflicting statements upon these disputed quantions rather than autagonize them.

I .- DEFINITIONS, DESCRIPTION, AND ORIGIN.

DIFFERENT FORMS OF THE CROSS.

The simple cross made with two sticks or marks belongs to prehistoric times. Its first appearance among men is lost in notiquity. One may theorize as to its origin, but there is no historical identification of it either in epoch or by country or people. The sign is itself so simple that it might have originated among any people, however primitive, and in any age, however remote. The meaning given to the earliest cross is equally unknown. Everything concerning its beginning is in the realm of speculation. But a differentiation grew up in early times among nations by which certain forms of the cross-have been known under certain names and with specific significations. Some of these, such as the Maltese cross, are historic and can be well identified.

The principal forms of the cross, known as symbols or ornaments, can be reduced to a few classes, though when combined with heroldry its use extends to 385 varieties.



It is not the purpose of this paper to give a history of the cross, but the principal forms are shown by way of jutroduction to a study of the Swastika.

The Latin cross, Orne immisso, (fig. 1) is found on coins, medals, and ornaments anterior to the Obristian era. It was on this cross that Christ is said to have been crucified, and thus it became accepted as the Obristian cross.

The Greek cross (fig. 2) with arms of equal length crossing at right angles, is found on Assyrian and Persian manuments and tablets. Greek soins and statues.

The St. Andrew's cross, Crax decessors, (fig. 3) is the same as the Greek cross, but introed to stand on two legs.

The Crux casets (fig. 4) according to Egyptian mythology, was Aukh, the emblem of Ka, the spiritual double of man. It was also said to indicate a union of Osiris and Isls. and was regarded as a symbol of the generative principle of nature.

The Tau croks (fig. 5), so called from its resemblance to the Greek



Anternae spens (Cruz mesota). The Key of Life.

letter of that name, is of uncertain, though amerent, origin. In Scandinavian mythology it passed under the name of "Thor's hammer," being therein confounded with the Swastika. It was also called St. Anthony's cross for the Egyptian hermit of that name, and was always colored blue. Clarkson says this mark was received by the Mithraciata on their foreheads at the time of their initiation, C. W. King, in his work sotified "Early Christian Famismatica" (p. 214), expresses the opinion that the Tau cross was placed on the foreheads of men who ary after aboutnations. (Ezekiel ix, 4.) It is spoken of as a phallic emblem.

Another variety of the cross appeared about the second century, composed of a union of the St. Andrew's cross and the letter P (fig. 0), being the first two letters of the Greek word $XPI\Sigma TO\Sigma$ (Christus). This, with another variety containing all the foregoing letters, passed as the monogram of Ohrist (fig. 6).

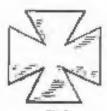
As an instrument of execution, the cross, besides being the intersection of two beams with four projecting arms, was frequently of compound forms as Y, on which the convicted person was featened by the feet and hung head downward. Another form \(\bigcap_{\text{\chi}}\) whereon he was



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MONOGRAM OF CHRIST.



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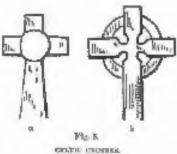
fastened by one foot and one hand at each upper corner; still another form T, whereon his body was suspended on the central apright with his arms outstretched upon the cross beams.

Fig. 7 represents the sign of the military order of the Knights of Malts. It is of medieval origin.

Fig. 8 (a and b) represents two styles of Celtic crosses. These belong chiefly to Ireland and Scotland, are usually of stone, and frequently set up at marked places on the road side.

Higgins, in his "Anacalypsis," a care and costly work, almost an encyclopedia of knowledge, says, concerning the origin of the cross, that the official name of the governor of Tibet, Lama, comes from the ancient Tibetan word for the cross. The original spelling was L-a-in h. This is exted with approval in Davenport's

"Aphrodisiaes" (p. 13). Of the many forms of the gross, the Swastika is the most accient. Despite the theories and speculations of students, its origin is unknown. It began before history, and is properly classed as prehistorie, Its description is as follows: The bars of the normal Swastika (frontispiece and 0g, 0) are straight, of equal thickness throughout, and cross each other at



right angles, making four arms of equal size, length, and style. Their penuliarity is that all the ends are bent at right angles and in the same



Ma. D. MARKAD DWINTERS



Fig. 15. STAVASTIKA.

direction, right or left, Prof. Max Miller makes the symbol different according as the arms are bent to the right or to the left. That bent to the right he denominates the true Swastike, that bent to the left be calls Segvertika (fig. 10), but he gives no

authority for the statement, and the author has been unable to find, ex-



AWADTEL. Mustelet,

Professor Goodyear gives the title of "Meander" to that firm of Swastika which bends two or more times (fig. 11). The Bwastlita is sometimes represented with dots or

cept in Burnouf, any justification for a difference of names.

points in the curners of the intersections (ig. 12a), and occasionally the same when without bent ends (fig. 12b), to which Zmigrodaki gives





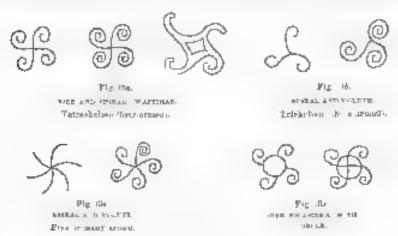


CRUMA SWASTICALE (XDIGHODER).

the mann of Croir Swanticale. Some Swastikus have three dets placed equidistant around each of the four ends (fig. 12c).

[&]quot;Higgins, "Annealy pein," London, 1838, (, p. 280.

There are severe, varieties possibly related to the Swartika which have been found as a most every part of the globe, and though he reaction may appear sught, and as first sight difficult to trace, yet it was appear more or less antiques as the examination is jurished through the ran alcanous. As this water is an investigation acts and report upon facts rather that conclusions to be drawn from them it is decided wise to give those forms bearing even possible relations to the Swastika. Certain of them have been necepted by the nuthor as related to the Swastika, while others have been rejected but this rejection



PROTEINS PIERS OF SWAFFER

as been confided to cases where the known facts seemed to justify another origin for the symbol. Speciment has been avoided,

NAMES AND DEFINIT ONE OF THE SWASTIKA

The Swastika has been enied by different names in different conticues, though near year manufries have to be a years a cepted the absence Swastit name of Swastika and his temest recommended as the most definite and certain, being now the most general and, indeed, minost gaversa. It was formerly spelied a via some and sin a sitikia, but the later spelling, both English and a reach, is always a set-bia. The definition and etymology of the word is the given a Lattre's French Dictionary:

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Reymology: A farmerit word agazeying happaness, populare, good lifet as some puber of an equivalent of Scook vi. good, and are, "horing, good being with the sailly for Greek vir. Letter cap.

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"Des Setroces et Rolligion," p. 246

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p 45; Haddon, Evalution in Art," p. 288

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^{*}Same authorities

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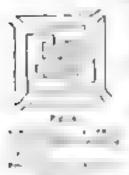
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^{1/1} Caramin Art in Remote Ages, p. 12

Paris, 1889, p. 474.

Archeologia, XLVII pt 1 p. 159

[&]quot;"Ospanje Art u Remeie Ages," P. II.

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   *"A.phabetam Tibetarium " Rome, 1702, pp. 211, 400, 725.
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tution, Washington, 1994, p. 67.
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ves Salanous et Beilgion," pp. 454, 257.

¹⁸ La Migration des Symbolst," pp. 61-49

Archeologia, M.vm. pt. 2, pp. 322, 328

^{1&}quot; Early History of Markind," p. 257, note C

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Burton also criticises Burnouffs theory

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[&]quot; "The Book of the Sword," p 203, note 2

[&]quot;Burnouf. Dan Sciences of Religion, 'p. 18

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[&]quot; La Maracion des Symboles, " p. 63.

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^{&#}x27;Archwologia, XIIII, ph. 2, pp. 324-325 "'La Rigrakou des Symboles," y 64.

[&]quot;" Pylifes and Swantike," Archambagia, 1863, p. 200

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La Migration des Symboles," p. 65

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^{*}Proc. Amer. Philosoph. Soc., 1989. pp. 179-187

⁴⁴ Ceramic Art o Remote Ages.

A" The Book of the Sword, " p. 202

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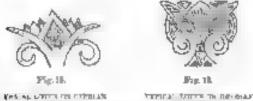
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^{*} Goodynar, "The Grammar of the Letu-

[&]quot; Thebel., p. 4.

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the terranture of northern Italy and apand down the Danabe, and me eg. 186 ag. 17) he mys represents the decorating motif, the most frequent in all that part of prelutoris Europe. He cites Notes sur les torques on primments. emrala. ™ F

That the blue had a foundation deep and wide in Egyptian mythology is not to be denied tout it was allied to and assuriated on the monuments and other

of peets set in burnsy nacetal and mythologic chieseriess in Figs. and other words not report to weep ea. How far bestering a condition contenced for by Professor troudyear, as no part of the envestigation. of wars wer established that in 10th commence I because grave conventions, we and training sufficient for the persons of this goneration t at t became consussamenter with he Swastike. Figs, 15 and 19

Goodyear, 'The Grammar of the Lotus, pp. 7.5.

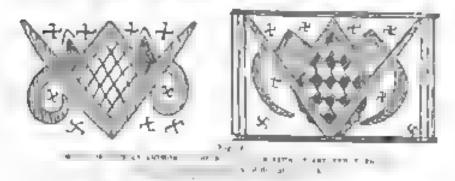
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Ibia., pp. 74, 71

4"age du Bronze." Denzieme partie, p. 301

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By another path of the evolution of his the ory one has only to aquare the spiral voluces, and the result is the Grock fret anawn in fig-25. The Greek fret has only to be doubled, when it produces the Swastika shown in fig. It is we had as a many book to be where or be a make, as shown in high " in particular Provide the state of the state

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- Child., pp. 83-84
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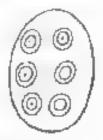
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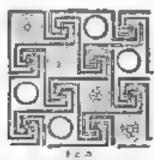
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On page 354, Goodyear says

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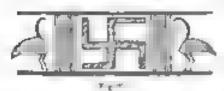
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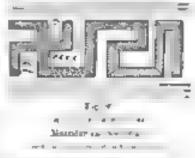
Count Goblet d'Alvielle, following Ludwig Müller, Percy Gardner, S. Beal, Edward Thomas, Max Mills ler, H Grados, and other authors, soccepts their theory that the Swanthan was a sym or or represent at our of the sun or of a sun god, and argues. at fully the starts with the propo-

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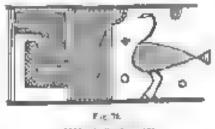
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> La M gention des Symboles," chap. E, pt. 3, p. 68. *Ibid. p. 67 H Mis. 90, pt. 3——50

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²⁶ La Magration des Symboles," pp. 78, 75, 77.
* Phill., p. 61.

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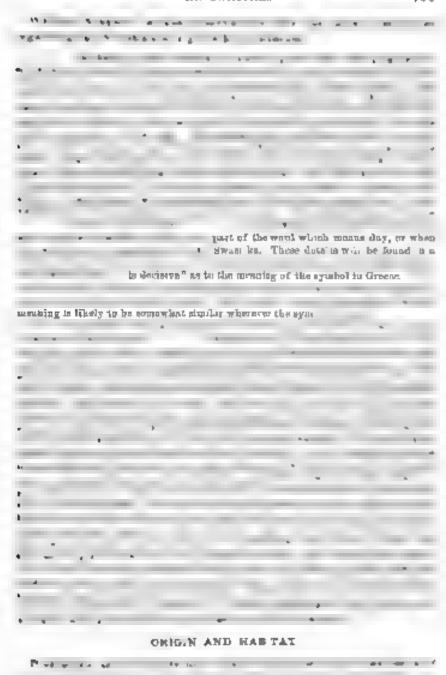
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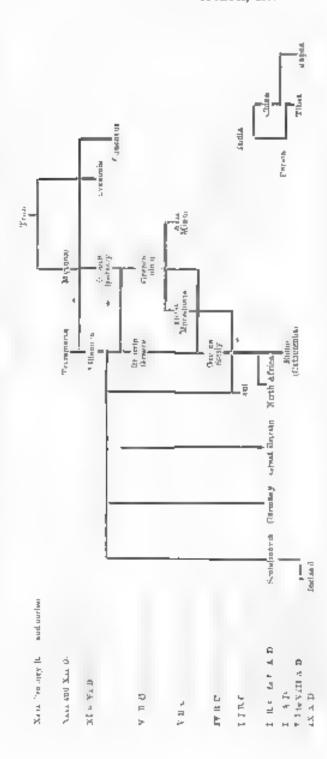
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1 to La Migration des Symboles," p. 10

ord, p. 359

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^{**} Granmar of the Latur," p 318 at seq.

^{*}Archarologia, NoVii pl. s, p. 169.

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[&]quot;Indd p 785

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^{*&}quot; Coramio Art la Remote Ages," p. 13

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Mr. Waring continues.

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Print, Amer. Philipsoph Son., 1980, anny p. 179.

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The Sweetika muck was employed by the Japanese on their percelain. Sir Augustus W Franks' shows one of these marks, a small Sweetike turned to the seft and inclosed in a circle fig. 30). Fig. 9 also represents a mark on Japanese brouzes.

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Munic Productorogue ng 1290 Balt. San a Anthrop at a 1296, pp. 280-312.

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^{*} De Morgan, " An Canome," fig. 180.

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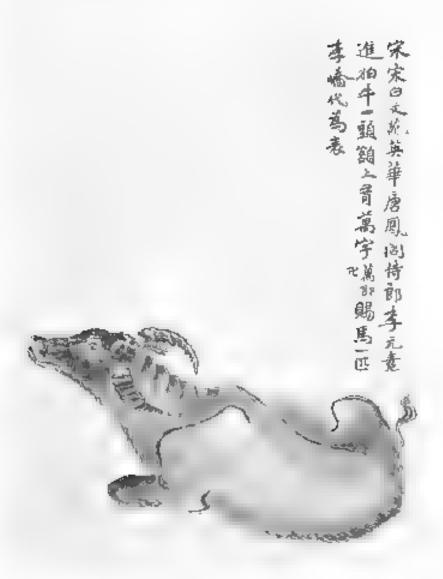
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[&]quot; Postery and Porcelsia," p. 334.

^{*} Rice," p. 882

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^{* &}quot;La Magnation des Nymboles," p. 55

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FT p. 10.

and that it is also placed upon the breasts of their dead? He also reports a Buddhist

He also reports a Buddhist statue at the Musee Culvet with Swast-knasabout the base. He does not attate to what country it belongs, so the author are no means of determining if it is the same statue as is represented in fig. 29,

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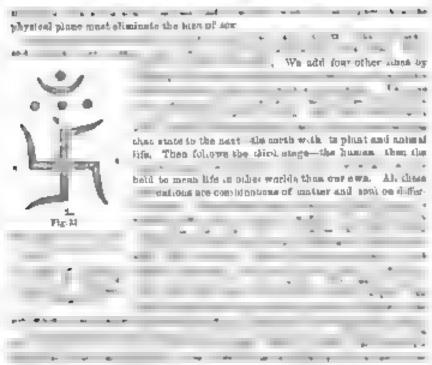
On page 250 he continues thus

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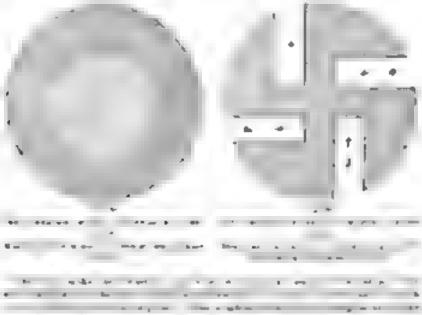
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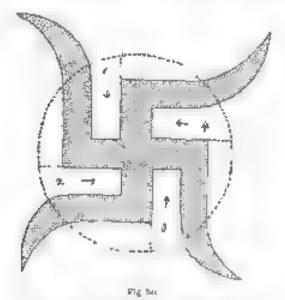


higher thus the male and female.



them more parenaneas.

Mr Gaudhi kays the John make the sign of the Swast ha as frequently and deftly us toe doman Catholics make the sign of the cross. It is not confined to be termine for to the priests of monks. Whenever or wherever a beneatedom or dessing is given, the dwarther is used high 34 a, b, a form a series showing how the made. A handful of the man, flour significant, or any simple substance, is a read over a circular space, say, 3 inches in diameter as hone significant inch does fig. 35m, then commerce at the outside of the mone fig. 46, on is upper or further off hand corner and area too fager turing the meal met to the seft of the center by france to the opposite or near edge of the order of the again to the right, 2), then appears 3, finally



who enter this of the attention makes all the braid.

to the left where it joins who the first mark a. The ends are awapt outward the dots and crescent just to acree, and the argula complete (fig. 34c).

The sign of the Swastaka is reported to great namours by addreds a not by themsauds, to the instrument of the rock while of the had aliest caves in find a. It is needless to copy atom, but is enough to say that they are the same size as the letters forming the instriction, that they are the same and the collecters forming the instriction, that they are four arms and the collecters from the findowing that if assurptions, containing the Swasiakas, is taken from the dist book coming to have the Report of Dr. James Burgesson the haddhist Cave Temples and their laserspinors, being a Part of the Result of the Fourth,

Fifth, and Sixta Seasons Operations of the Archicological Survey of Western Indea, 1878, 1877, 1878, 1879, 19

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De Nortillet son others bold the same opinion.

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Waring says. "In Buoyloviac and Aggretic rengons we search for it the Swas as a vato?" Max Midder ago Count soule. ([Aswerla are of the same opinion.)

Tra mer & Co., London, 482, pp. 142-ph. 60.

age du Brouge. 7 p. 46.

P. Mosce "reductor no, rq DS, "Notes de "Origina Otiemale de la Métadiatyle," Lyon 879 - 7° ago de la Piorie de da Himae Jone Ania la misurate," Bell Soci Chabhrap. Lyon, "Puse 2 582 Bud. Sub-d'Abthrap. de Paris, 1885, pp. 299, 238, 234 314.

^{*} cramic Act at Remote Agen."

[&]quot; La Migratina dei Symboles," pp. 51, 62.

Of Person DAI the "The esting Linewig Marten, says that the Swasiaka is manifester on you to present in certain rouge of he Arsacides and the Sassandes.

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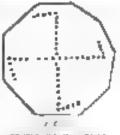
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M. J. de Murgan, the present director of for C. 205. Museum at Cairo.

under he read, of the brench to verning them to extend we wantle us are stones a relation prehistorie a topo estand ar havilogy of meshad Armenia. His report is eatified "Le Prender Age de Manit caus armenie Rigae." He even ated a monde of prehistoric counterers, and form, where a springer for is farming a entire of the view of the stones. The Singal time, though present, was more rare. He found it a far each of our market is not be stones. In one of persons, in the prehistory for the prehistoric tombe. The best arms are from the prehistoric tombe. The best arms are



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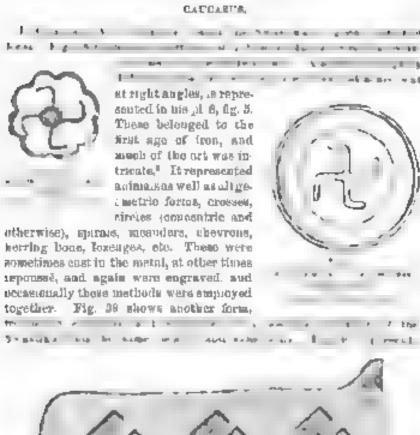
[&]quot; Det Sankordte Lagubiret," Caponlegen, 1977

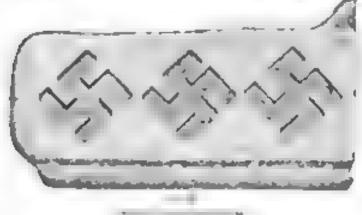
¹ La Migrathot des Symboles," pp. 61, 50.

² Bull do in Soc. d'Anthrop., Descurber 3, 1889, 21, p. 671

[&]quot;Tan Migration due Symbolou," p. 51.

[►] Thatoire de l'Art dom l'Antiquité," pr Madico Scionasque de Caucade."





Necropalis of Kelme, Caucuma.



*Count Goblet d'Alverlle, "Tat Migra — des Symbotes," p. 51. aramate Art in Bonnete Ages," pl. 41. Ugs, 5 pai 6

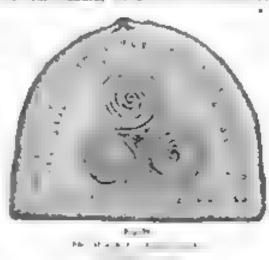
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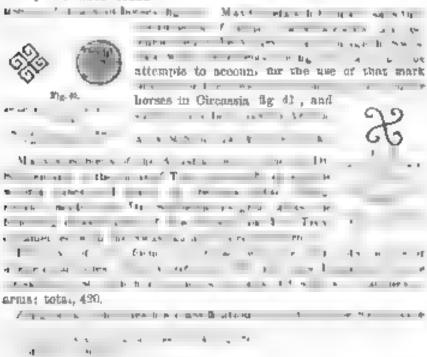
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"Harper's Magazine, August, 1%, time do la rec, a Anthrop., 1889.

Parts, 1849, p. 474

Militarione Congrès International d'Anthropologie et





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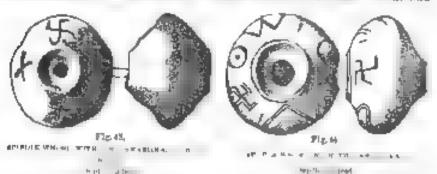
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> Rice," pp 320, 200, ages I *Total fless 68-70, n. 229. * Thad p. 303.

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two bends, one at right angles, the uther curved both to the right. The specimen shown in fig. 44 has two Swaetikas, it, one of which the four arms are bent at right angles to the left. The entire figure is traced in

r L mpq

Fig. 41. BECAUTE AND

Depth, 36 feet. Note the second of the double lines, or c

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lanes taper to a point. woman whose was two The whorl shown in ag 45 is nearly apherinal, with two Swas-I a Bo Ib B queria to

The entis of the four arms a both are bent at right angles, our to the right, the other to a mit it is 40 to present a pink in the whore will two regular Swasnings one ment in best to the plan and excess in the arms and politic are uncertain and of up-



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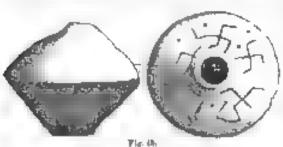
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Bellever, "40c," 4p, 100.

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ope or more code bent, not at any an gie, but in a curve or heek, making an ogce. Fig. 48 shows a large whorl with two or three Swastices on its upper surface a connection with several indeal nite marks upper ently without meaning. The dots are continued to the right for



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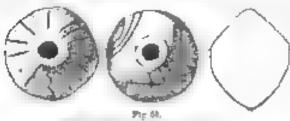
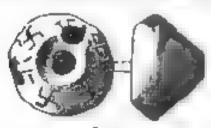


Fig 60.

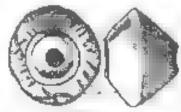
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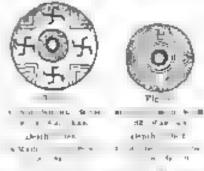
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BH 5-40c 95 9 9) 9 TH FH FIELD A Transport Control Depth, 25 feet

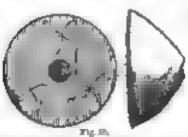
forms, ecosonic care is a section to the content of nearly right angles. The specified orang a the right. In fig. 5 the et ite up, of the unper an three is filled with or occurred by a tipres cross to be center of which is the eep roll tope of the which will each of the feir project to represent to a Suspection from total a usually through at the long total the entire a let to be right at pleaght you are notice. Pack of these

bent ends tapers to a point, some with aboth corver and a small flourtale. (See figs. 30 and 54 for reference to this flourish., The specimen shown in fig. 54 basis center field in to upper part, of which the decoration consists of nessed parallel lass. form mg segments of cornes, repeated in each one of the four quarters of the field. The center hole is surrounded by two concentric rings of incised lines. In one of these spaces is a single Sainst and its out: need crossing in the fiangles, two of its each act to be off a right angles, the other two to the same direction and curved



The Fourth City (13.2 to 17.6 feet deep). Schliemann says

We that among these weepings of the barry in a he same triangular ideals the sume per place is because our discussion and another than the larger with an well-hand tracking freely be some do his his one go done of it was a the same hattle-case of pade acpliers no dior a newscher in a militar ners and soditie queres of tractive. "The entire of their stone handings and policing atoms and are there there as argo as in he have to religious manner the colors and a singleseems must be purious of the business are no state or one that be the position of the purious of the following the purious of the following th



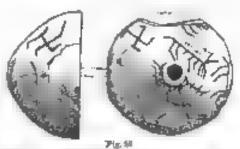
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bunds a ser who species a a with all this territories of the elegant digital region. of the most form, hundreds of small effect edite al mitte a e es mitt batt. B une word o e a nonndani at Myttaba, age are and he is fitting was di-· markarada aMr sans test. On the the fight percentage which is with or without indused ornamentation, a found by thousands their farms hardly year from to can in the abord 'the burnt; obey, and the sume may be neverally said of their incless IT's DIF IS IT For easier replace sector on the section of wavelength are given as at a bird set, who he earne chargen through the

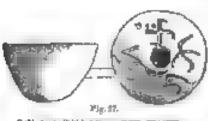
bug the shows a study entire the majer or face being that and without order a curry. A torus more broad and span stand from the base again.

from each other, all made by the two crossed ogen lines with ends carved to the right. This specimes is much like that of fig. 71 (Madem Schliems in collection in the U.S. National Massum, Cat. Mo. 1497M). Fig. 50 shows a remarkable spindle whork. Its marks greatly exulted the interest of Dr. Schnemans and he devoted much space to the discussion of these are simplar characters. The whork is



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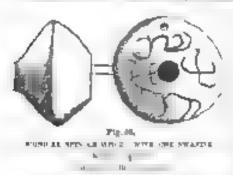
polytic disconnection to pro-

brings are ag to

are sut two of these code which sent at right angles. Most of them are ut an obtuse angle, while the spin of two are curved. Some taper to a point and finish with a slight flourist. The other marks which so interested Dr. Schoe many were the chovron organization, which with many anthorities, with with many anthorities,

teptesor es gain g. The second series : garks be care a barning a ser." This position so also effect with a statement an with

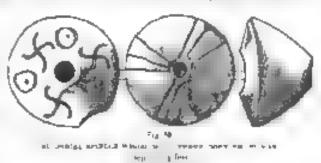
The to be series in this is represent the arm of the series of the serie



anknown, with a head or tooks with two large branching hornour case, a straight back, a stiff out decoping tail, four lags, and two rows of the remarkable dotateves a one, six in the other—placed over the back of the anumal See figs. 99 and 100.) Fig. 57 represents another ome-shaped whether the fat so face of what is the fat so fat s

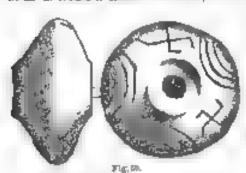
other that the pleas of the two cuts and up at high a gleater the right the other monace curved has bethe right. Two fithe

other figures Dr. Schliemann onlik & wastikas, gl-though they are uncortainen some of their arms and aughes. The fourth character he insigned to be an incheste or attempted Swas-Ra. Fig. 58



the west to an alwine with current and an ephodic characters. The of them or use a crude dwartche, where we is the lost or make the second

Extherent.

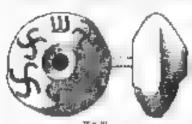


has derivate property where, he say that the anticentglogic originals.

right angles the onds are bent at uncertain angles, three to the left and one to the right. These characters are so undeterm ned that it is done-far if they could have had any sign finalism, either proaments, or otherwise. Fig 50 is almost content, the dat surface thereof being only slightly raised at the center. It is note the same form us the whorls shown in the same form as the whorls shown in the center of the same form as the whorls shown in the center of the same form as the wholls shown in the center of the same of the sa

note and from each other are three opened as a keep a doubt horse, we are provided control of the right to the adventice and are are some another arches with dota to the centers. In the doubt a second

where is snown. It has three of the rively segments marked neon latered positions, with three or four parallel boss, after the style shows, in fig. 54. In the spaces are two Swatches, or both if which the wo



historical Milestelle (1900) which will be a sould be a

main arms orces at right angles. Some of the ends bend at a right, and others at an obtase, angle. In one of the Swastikes the bent ends turn toward each other, forming a rude figure 8. The specimen shown in fig. 61 is bicontent, but much flattened; it contains five ogeoSwastikas, of which the ends of four bear to the right and one to the left. In an interval between them is one of he burning a man. Fig. 12 shows three Swastikas with double

para of these. The main artist cross out bother in right angles, the entistate work at meanly right magies, me to the lotte, one to the right and the other both ways. Fig. 63 represents

a spindle wherl with a cup shaped depression around the central hole, which is sur rounded by three haes in coureafter circles while on the field, at 90 degrees from



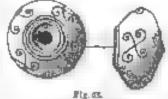
Fig. 60.

STORELS WINGEL WITH THREE

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each tiller, are four ogen Swaat was tetrestellous, the arms at turning to the left and spirally cace upon and. The specimen shows a

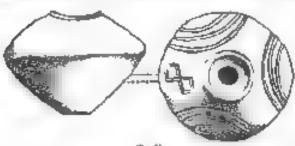
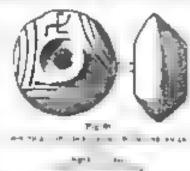


Fig. 66.
Siduation a remove which, waste due awassema.
Out to the color behavior.
Behavior. Palent p., 190.

fig. 64 is becomed, though, as name, the upper consist the amalient There are paralled hoss, three in a set, forming the segments of three circles, in one apace of which appears a Swastika of a currence of amalies firm, senter to that shows in fig.

60. The two main arms it is each other at very nearly right nogles and the caus also bend at right, and es loward and approaching each other, so

Last Come of the first of the proof. t bg r s h sa ngsan a bues, three in number, arranged in segments of three circles, the pemphary of which is toward the center, as in figs. 60 and 6+. In one of the spaces is a Sweet-ke of earlous form, the main arms cross each other at right angles. but the four auda represent different styles—two are beet square to the left, one square to the right, and the fourth. everyon to the left at no angle. Fig. 40 shows a breamed whork and its too in decorated to represent three liwastikas attle englant

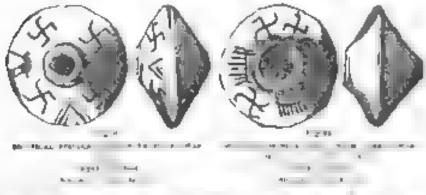


the wait Ties with a day

affen, W.

the \$10 in the Constructor of 1 g to give informer community and while two or three are enryed; two of them show corrections, the marks at the ends baving been changed in one cam at a different angle and in another from a straight line to a curve. Fig 67 above four specimens of Swastika, the main arms of an of which cross at right angles. The orde all bend to the right, at nearly right angles, tepering to a some start to show a first second life. the a see to her day through a fig. 340). They are alternated with

I o folkapiens I se waget he in rooms in his her man show married the ongo hade hades of stribus of the law of been JP HETT



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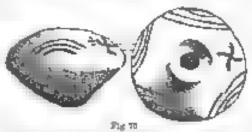
attle flow with flight 07 mm and One of the servender, been that its flight 66 has not a region, by the laker. If gills a resente the formation of which the many a sas cross at nearly right uniques, there is a line

DE NOTA PROPERTIES OF HE HE STEERS THAT HE Floren B. Depth, till b Cook. Patrician Red to the

nem town to the left and those of the other arm form to the right in figure 8 style. One of the ends is curved, the others bert at different angles. Fig. 70 shows the parallel lines representing segments of a aircle similar to figs. 60. 64, 65, and 69, except that it has four in stead of three. It has one Swestiker toemutuarms (of fouble lines) cross at right as green to a discovering to the left with a slight ogon,

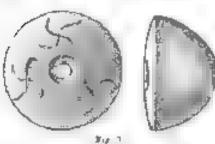
The I S National Museum was doing Not the fortuna every lent at a consult or of an oneth for his highest in Side in our more ther washand.

before his death, had signified should be given to the Linted States as a token of his remembrance of and regard for his adopted country. He never forgot that he was an American citizen, and, preparing for death, made his acknowle Tgenerata and the immires in the mentioned. The collection nonatated of 178 objects, all



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from an of The and they make a fur perceser at the all general fi as. This conjection is many hearinger of P en storic Apti- pur-



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ogy. In this collection is a spindle-whorl, found at 13} feet (4 meters) depth and belonging to the murth city. It had three Swastikes thou its face, and is here shown as fig. 71

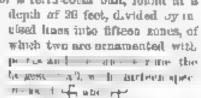
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painted emanuntation, and shed up for ther light on the Swastika

Fig. 75 represents the opposite hamle pheres of a terra-cotta ball, found at a

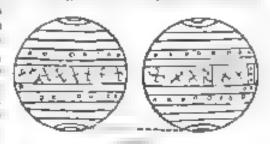




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An greater gaps that there were found at Schleman at I was a fifth decayed none of the eman takes pure and surpress or \$500.5.5. It will be per year, y examplemented by the energy such a first of the energy were at other aughest best on organization to be a first organization of the energy were at other aughest best on organization to be a part of square and other as, goest the regard then those a time of an input at Make State or Schleman organization of the energy of the parts as early of an endow to be spirit the parts as early of the source of the parts as a second of the source of the parts as a second of the source of the parts as a second of the source of the parts as a second of the source of the parts as a second of the source of the parts and the parts are parts as a second of the parts and the parts are parts as a second of the parts are parts are parts as a second of the parts are parts are parts are parts as a second of the parts are parts are parts are parts as a second of the parts are parts

and turned outward a 'h a flourish; where the arma was at a magne to a rein spirals each upon steelf, ar turned, some to e right, some to the refer two shall see other related forms, as mache to are a turn a sal to a floor san a of partiers are a floor have rec the sal



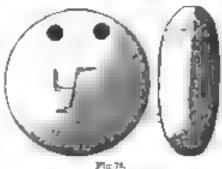
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for a might be an a tackers of A. Georgie and fine seems of a seem of a

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ica. Possibly these designs have a signification, possibly not Dr Sch semann throught that in many cases they had. Professor Sayes supported him, strongly meliuing toward an alphabetic or linguistic, perhaps ideo graphic, a gaileation. No opin ten is advanced by the nathor on these theories, but the designs are given in considerable numbers, to the end that the



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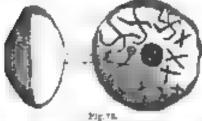
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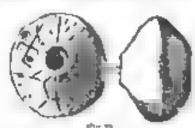
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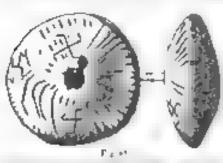
terms to be the thirthest of the which we affigure the subject to the first and the state of the

in the field of fig. 3. Two fairly well formed Swastikan a quar, both of the ogen style, with the endactived to the right. One is of the style resembling the figure 8 (see figs. 60 and 64). Two others are crudely and programly formed and would scarcely be recognized as Swastikan except for their association. Fig. 79 represents uncertained manformed Swastikas. The amount to the figure of the same of



marks. Fig. 80 also fligstrates the indefinite and inchonte style of decoration. One unfinished divistika appears which, notike anything we have yot seen, has a circle with a dof in the center for the body of the Swastka at

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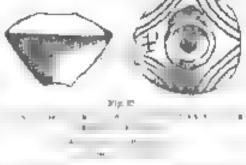


the crossing of the main arms. Fig. 8. shows two dwnattes. both crossing their main arms at right angles and the ends neglingationatright angles—one to the right, the other to the

Let The special september we wrom a fitte notice of hours.

tions of problems in a negligibility of the section of the section

shows four acquented of cles with an indefinite Swas take in one of the spaces. The endancement well termed only one besigned well acts, and the ends is not joined one overrance and forms a sort of cross; the other line in take in the ends of cross; the other line in take in the ends of cross; the other line in take in the ends of cross; the other line in the ends of cross; the ends of cross of



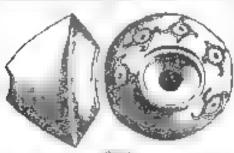
off to to all years. The well and the equation of the property of the assume the first first of the state of

of the Smast Law you be steering at whether transfer rate. The street parts of the flex are but speed with the parallel above of the civile



we is the paralle, above of the critic segment, he shown in many other specimens. The specimen shown in fig. 84 is similar in style to the last. The bodies of six Sweethers are formed by a sircle and dot, while the arms of the cross start from the out-side of the circle, extending themselves in surves, all of them to the right meeting. 3d a fit has no other or an extender. The same remark is the adultives are of the Sweether, in association with

speaking rate. We have seen many Switstein's manifest of the consect often an expression of the consect of the consect of the consecution of the c



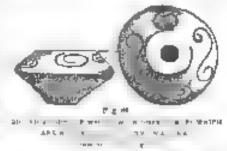
Do all appreciations as a main with a main the section of the sect

Swastkas, yet they show a relationship of form from which the derivation of a Swastka would be easy.



Attention has seen carred to decorations a top, our programs is if the circles in sed to these wher's, the expirely a warra is toward their

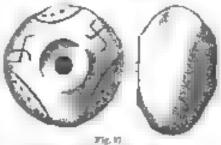
enotors (figs. 00, 04, 03, 00, 70, 82 and 83). Also to the mysterious dots figs. 45, 56, 75, 76, 77, 79, 84, 92, 96 and 97). Fig. 87 shows a combination of the segments of three circles, the dots within such, and two Swastikas. Of the Swastikas of the right as one surrough, and the right as one surrough, and the other right, but at an obtust angle, with one end straight and the other right are regularly entrees.



other regularly extremed by 48 represents a fix a sections x in terms solved by best divided suggest to θ_k , 49. Each of these sections countains

adens a n Swaman and which to a restold to be the entries and have go from his new dress of grown and a he left as a form he spin toward the Otto and Kesser the other

nine, arms. One has regular, the other treggmer, mes and intervals. Flg. 80 tepresents a spindle where of torra cotta nearly spherical, with decoration of a large central doc and Knes apringing thereout, almost like the abokes of a wheel theo all turning to the left as volutes. In some countries this has been Cities to the State of the City ten dings the a marpt. 4. Mention a lessaria. One of the many resembles to page active for legger it and again 19 paris 30 | 1_p 36 91, 10 ac



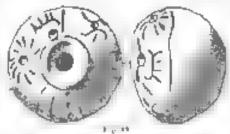
MINISTER APPRICA lewer the light heat in the direct radius do Se. 49 17 10

1 4 51 4 1 5 **存在** 医内部原理 a wadon ke mu

A serve a making to differ total and oges curve developed into a Swaatika, in which many arms Start from the center e re e around the explore to be up the which day downer a K as form The relation of the list SU s by so so a theoretical pale et le fa I de de properties to any senter of couring dots are seen in fig. 90.

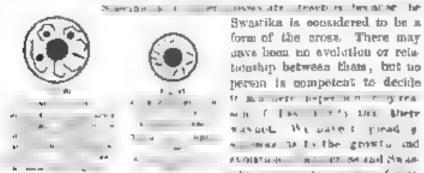
If a to the first the second and the second to the second the second that the second that We was father on many area and forces of developing by

racised lines on these Trosan whorls, which may have had no resation to the Swaatika, but are inserted hate because persons rich in theories and br bant in imagination have declured that they could see a poseightance, a relation, in tais or some other accordates. As objects belonging to the same eniture, from the same locality, and intimately associated with ummetakable Swastikas, they



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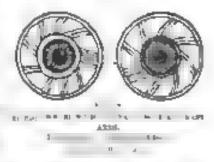
we will all and the death and and the second in selection deficient I need at the news. The entire Bull the or to but the Bulletin contract for a seriastic big larger of Therefore larger the cost of the first larger than the cost of the cost be to terror it in seeing sound this content on the first in the complete. the party is spin in A is see late a line gor to be heard in argument. Therefore the objects are inserted



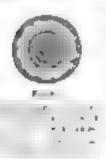
Swartika is considered to be a form of the cross. There may gave been no evolution or refetomothip between them, but up person is competent to decide ir ma were perses um e syreawith filler in the Dist Shepe. washed. We have the pread go a new as to the growth and experience in the second Small white makes the fire strings of body.

a or through the High all are our war special for I administrane tar y or his griffic of an entire tree operational grant from be went the Swamaka and he crossed I am be almost assumed.

Evidence leading to conviction may be found in associated contentpor sucous specumens. M. Montelras, an prehardogist of repute in the National Museum at Stockboom, discovered eight stages of culture in the bronze age of that country, White the many translational school school upon the foregoing principle applied for the length 1 prefer into a general grade stock of



fibrile, he was supplied to be our year may be at the carb different, the to the tree to the line langer to the end of the area in g or could be her more to here when plant of worthing shop to



To I be an be some on all har he adopted more e to a way were their elements of scripture, it for each to at one on the and are on district of New yorks, e. and operate on pe sa ne teatr in he as ne gra le labor il e estrewe had no as to built have all I have been placed to see the first the National Age and S were not found logether to store to same and and a see his come the case of terms of all the and transported and a bears ad-

the series. I make the same and to delera little ment officials with the service better a service of the turned year more low as ment of many this works are a rainf from each other, as 1 5, 8, were never fraud associated one 5 was a relusively shown that they were related, were the same object all served a similar corpose, and together forced an evolutionary series showing their common origin, derivate eigenvillance continuous on

proviment mart, always by com branication be tween their masers or owners.

Thus it may be with the other forms of crosses, and thus it appears to be with the circle and spiral Sweetikas and those with ends bent to opposite and different directions. Just what their

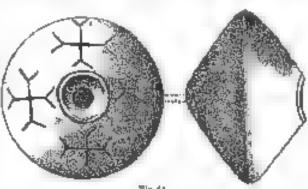


Fig. 64.

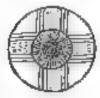
EARCH WOTCHE BETWEEN WHOM.

Pour crosses with informated arous.

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reations are a d at which end of the series the evolution began is not argued. This is left for the heorism and many class, protesting however that they must not run will air pash their theories beyond burnds. Fig. 51 represents four crossess the main arms of which are a right angles, and each and a locals, meteod of arms torner at an angle which make them sives has are bifurcated and term both



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ways, these forming a foliated was similarte the May, cross for a Tree of also. Figs 35, 90 and 37 sand Greek crosses. The centers of the crosses are occased by the central hors of the work while the arms extend a the peoplery. In the centers of the respective arms are the all untopics, which register a simple proof for the sun symans or solar a sk. The

ng nembaran kan nembaran nan amangera and na before som of those who da new the as wer in changes in ever hing. Fig. Do is no halfer of he of figure with the April of the early and all first and earlier for narms,

Fig. 16.

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lage t and there a show four f the arous broads this to be seen I by As a compaction with the Sorice was allery are been invited. the in the 1 st ar a fol the mane to the page

one description will magnin this has g tail drooping, four ega, il aliesti alte è ing eye on one side, mid long ears resem Labora, "Con," Sp. 188. bl. ng toute of a rabbit er all whom it the st. are see for a T gets to marke to respect to be



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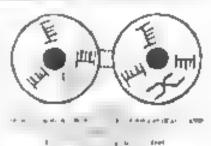
BIODYHALL OF NOUS WROOL

he you have an usual ability of the entitlement now y specimens. Fig. 101 shows both ends of a spindle-whirl, and is here inserted became it represents one of the "burning alters" of Dr Boblie mann, amounted with a Sweetike, as in 6gs, 61, 68, and 68, and even those of 1g tre-3 style (0gs, 04 and dill).

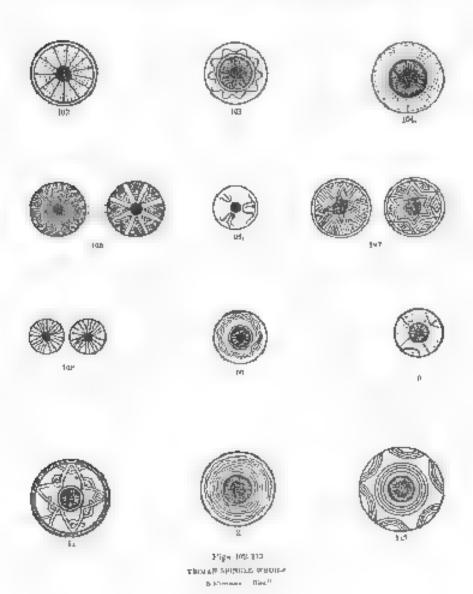
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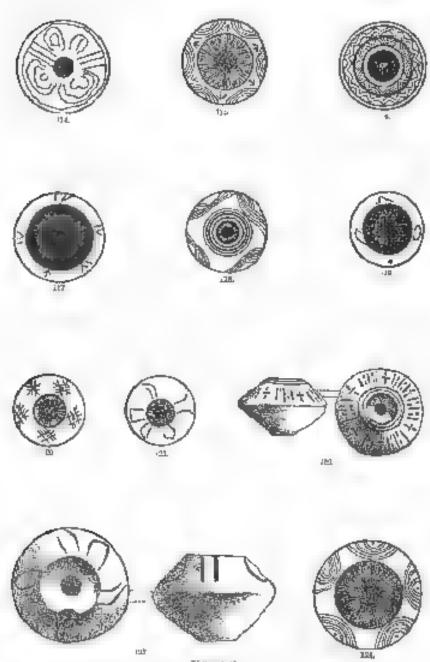
the west of somewholes are significant to a preparations. no nice with a limit of the property and the reserve demonstration

The Swaetika pure and almple was found on 55 apecimens, while its related or suggested forms were on +20 (pp. 800, 810). Many of the other whorts were decorated with any ostevery amaginable form of not, dash, circle, star losenge, nigeag, with many indefinite and undescribable. forms. In presenting the claims of the Bwastika as an intentional argu, with intentional, through perhaps



efflere meanings of might be to act where its to the same woman. entel procus de come asservate de la brens. Il a destit hor se emission a manual from the deal of the feeding a district tigures of these recordings as they appeared on the speake whome as they appeared on the speake what the Swastika. I say to decide a however that these care may be attended to the Swastika, or that they had any connection who as manufacture or existence, estage by evolution or stands on, or they are been cases of to the end that the say cut made reports of the assumption and make such comparison as will speak by both 1998, 103 of 1999.





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T STIPLE A NAME d programme by the the place of the state of the second tage as tropic to 16 and as of a sile.

In "Troje" Professor Sayes says.

Practically the dame figures, with ringlets on either wof the head, but with a different organization data that we of the expression of a super-4 4 mountly found in Mironia, and published by M. Salmo Reluach in Royae Archwologique. By the side of the go be a dear to the second socian symbols that surtured them is the representation of one of the terra-cotta wheels, of which he hebitsmany found each multitudes at Truy

The object interest to us of Dr Schhenn describe to be form a man way our

The volue is represented by a same tripagle in the Lighter 9 of 10 see two fines of dots to the right and left of the yelva. The most envious ernament of the figure to a Swagting, which we can in the middle of the valve, " " " " for an we know, the only figures to which the jue before no has any recembrance are the female figures of white Figh found in tombe by Attica and to the Cyclester. Big of sheet, which are to the indecome of Athens, " " " represent naked women . . . The valva is represealed on the six figures by a large triangle. " " " Similar white Pariso marble figures, found in the Cyclades, whereon the valva to represented by a demonsted. triangle, ata preserved to the British Message. Lanor 4.4 6 "The assistances of the Cycledes, in the form of a caked wang approach to be the material of the part of

Anish g I will be true man and a fine of the a ar arada my ball for it \$5 Fee by

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m w man gath to f as " Lion," flg. 220, p. 937 sairing proof

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° IЫd, р. 338. (Ree p. 716)

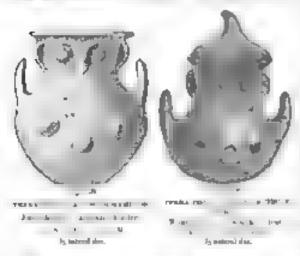
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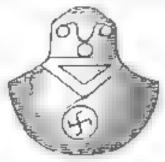
H samelik and their reintion to the Swantika nea possibleava. bot of the generative nower. These vases have rounded bot toma, wide bellies. high bhoulders (the beight of which is emplicatized by the form and position of the bandles, the modth narrow and somewhat bottle there's just and enboth are Wibat would he the neck is much

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Fig. 205
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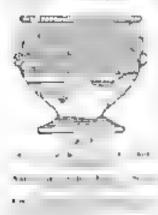
[&]quot;I ma," app. 1 p 686 "Third ," app. 6, p. 379

b "Trept," po xil.

[&]quot;La Migration des Symboles," pp. 51 - 3 "Caranele Art in Memole Ages," p. 82

Archeologia R. V.I., pt. 1, p. 158.

Orammer of the Lohan," pl. 50, figs. 2 and 10, p. 35;
 H. Mis. 99, pt. 3——53



numet kacie Sventlag. It should be explored that these are said to be direct value which have been imported into Egypt. Suthat, while found in Egypt and so classed geographically, they are not Egyptian, but Greek

Copies (Achie in Passpola). Withir toe past few years great discoveries

have been made and next by the same with Fayum, and Achm.m. the last of which was the ancient city of Panopolis. The inhibit and soft of its if the entire to the top to bortag cities were Caristian Greeks, who migrated from their country luring the test confusion of one era and settled in this land of Egypt. Strabo mentions these people and their ab lity as weavers and embroiderers. Diacoveries up ve boed minds of their cemetaries, winding sheets, and grave dottes. These clothes have been subjected to applytic inrestigation, and is is the conclusion of M Gerapach, the administrator of the national manufactory of the Gobelm tapestry, Paris, that they were woven in the same way as the face to the analysis of a second of the del not differ ensentially from them. ad la

These Egyptian tapeatries and those of the Gobalina are the result of work which is decided except usons eccondary details, so that I have been able, without a Moulty, to reproduce these Coptic tapeatries is a scholly monufactory.

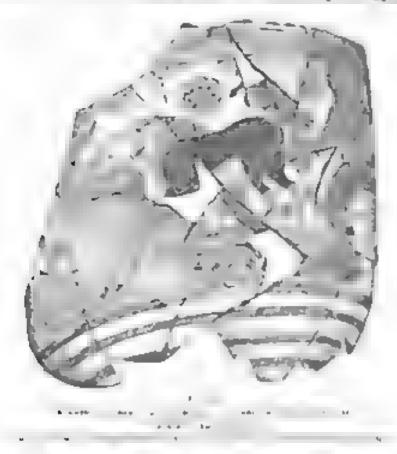
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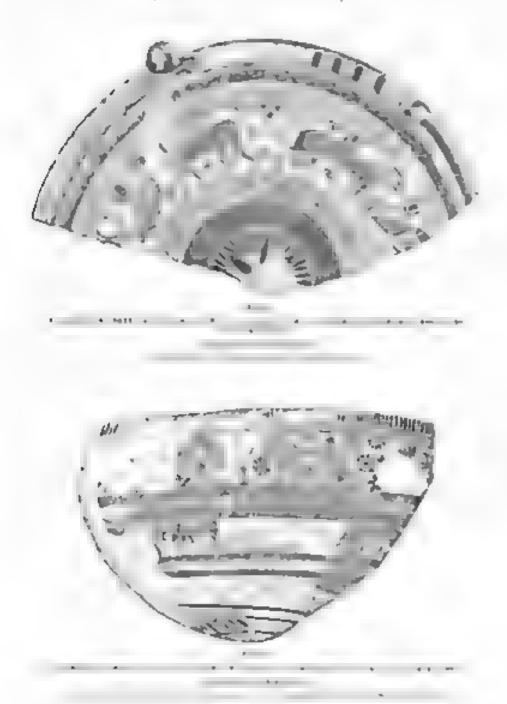


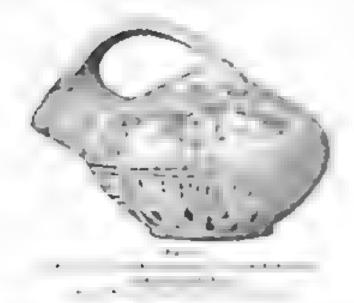


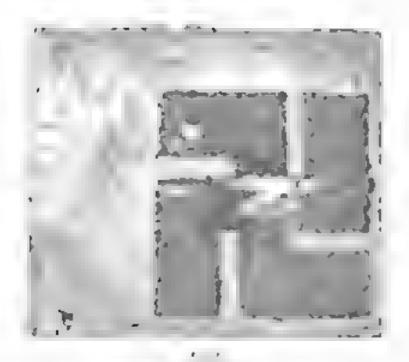
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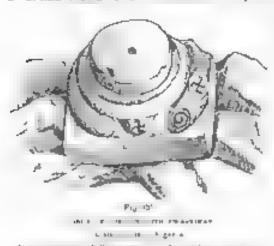




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mare), the buse of a col om i from a ruined Roman building in Angerta fig 157), on the torus of which are engraved two Swnapkas, the arms crossing ut right angles. all ends bent at right angles to the left. There are other figures (five and we on the same plate) of Swngukae from a Roman mounte pavementic Algeria. Instead of being square, however, or at right augles, as might ord nor ly be et

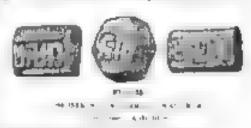
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a whose possession they were at Invercess, he had found some marked with the Swaw tike sign (fig. 198). These specimens were claimed to be aborigized, but whether the marks were mad or stamped in the ingot is not stated.



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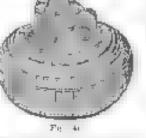
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The Greek or and English amended not be adment the Sweet of Pri-The e s to proposition in archaeologic

tessor Greatyea and can be so eastly denses strated as the assertion that the Swasting Is originally a fragment of the Egyptian meander, provised Greek goo motrie vases are called to evidence

Egyptian meander here means the Greek fret. Dumpite the case with which he says it can be as bout sales. Direct to Switch as we a mengrasis is a rigided outthe logy often meander,

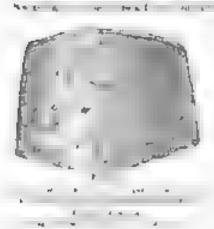






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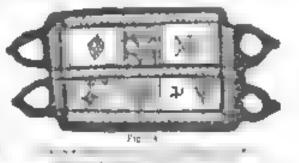
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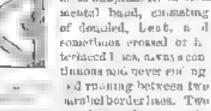
proved. It is difficult, if not imporsibia, to procurs direct syldence on the proposition. Comparisons may be made between the two signs, but ther to secondary or indirect eye, chee, and depends largely on argument. No mud Is no poor in expedients that he may not argue. Goldsmith . schrolinaster "e'en too' vunquished, he could argue stille". The Greek fret, once established, might enally he donaled or crossed at some of its members, thus forming a figure size. her to the Swassika fig. 139,, which would serve as an ernancest, but in sware orange to the

crossed bues in the forcest feet seem to have been altogether fortucious. They gave it so symbolic character. It was simply a variation of the free, and at best was rarely used, and I ke of, was employed only for or-

any sign fication—not a righ of benediction,



of the treek fret, so far us we can are its use, is to anaptable by to form on extended orm-









to discharge a minimate of a serial black between the serial serial between the serial black and the serial serial

must be separated from its fellows. The Swastika has four arms, each made by a single line which comes to an end in each quarter. Its is more imperative with he meander Swastika than with the norms. If the lines he doubted on



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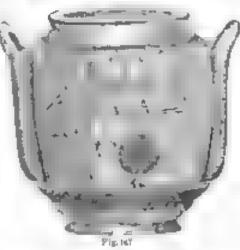
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making a bade of Swaetkas, to be connected with each otheror to make them travel it day given direction with continuous anes, will be found un results.

to done by his figure on page 95, to conrection to the 10 ag 1 age 3 a 1 at 4 3



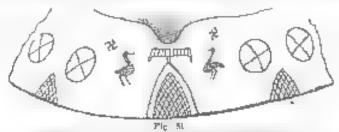
and 304,. These Og tres are given in this paper and are, espectively. Non. 2 and 25 Exception is taken to the pretended

these figures (1)There

in nothing to show any actual relationship between them. There is no evidence that they agreed either in locality or time, or that



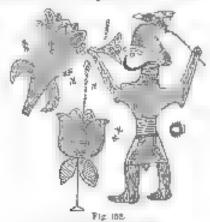
the minds of their respective artists. (2) Single specimens are ac avidence of custom. This is a priporne of the common law which has



ograph our reports years were entered with 1910 1910 1915 1915 to 1915.

When the following ages. To by 21, 10, 1925 at 10 morning of the arms, 10, 1925 at 10, 19

son a good foundation and was as applied do it is days as . A now The same can from the spired to the street feet and from the



Good fort to can Switchin can be shown only by the existence of the existent or hapit of the artist to make them both in the same or adjoin

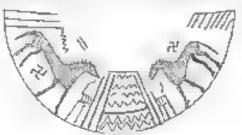


Fig. 151.

Fig. 151.

The course decomposed type With awayers and ecologic in mixing the course of t

the clocks of time, and this is not proved by show gis single specimen. I fis greatest names of specimenas were produced, he claim of

evidence would be becompared for the manufactor to a come fretwood, as has just been seed, be found impossible of transitor into the menoder Swastika are the Swastika area natestem a self of our time but if spread at a lit spread a cuch of the four invertions these 21 are 25. The transition will be found much using from the Greek meander

fret to the normal News, ka an i from that to the meno for Newschia than to proceed a thin opposite direction. Anyone who doubts this has

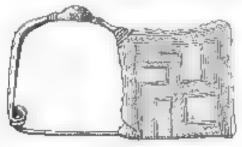


Fig. 154

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to Marile | It or fitheright fig. 50



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OAREN Marat, Michael Miller Willed
Miller Marat Marat Maratelya.

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out to try to make the Swantika in a continuous or extended band or line (Rg. 26), similar to the Greek frot.

Figs. 133 and 34, from Naukrams, affore pulpasse of sease of the different origin of the Swastika and the Greek first. Live entry one one vages, though found in Egypt, these a reclaim able to a position paper, it is not the Swashen used consemporationary and









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Fig. 125
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Switchias, for associated what the che design of the Greek frot, so wing about to be of concomportations use, an otherwise not as Professor



Tribuse and were labile and availables ago figures ar night Tribusphilian Mesonia of Art, Not Tork City Ardyan, Dunmard its bloom of it, in, in.

true year relieves, an evolution of one from the other. The specimen is in the Museum at Rete, Italy.



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different the plant to reach hip pay after any only the side of the a circumstant many facts at preparationing to a decide to either as an ornament or as a symbol,

A 2 17 to part of females and find Markey or all the name of the medige with a special color of the state of enteres por fall to the history Morarda is be as the free a ground is a



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he says we should beak it where it an. pears in "the largest cimenaten' and fo "the Book promiseut way." In varification of the declaration he says that in show La Stanks systematically anpeuta in panela : olugively assigned to .. it. But be gives only



two the discover from Schoolska is project. Etherap has no me at a most a me li li beauth that ever aging troops then the to be to do the man ria," from Waring's "Leramit Art," and from the magnification of the last last

there are the mis beautises in themps of states, saids, at it is certain that the great majority of them do not that appear. There fore, Professor Good year's theory is not sugtained, for no one wall pretend that four speciment found in panels will form a rule for the great comber which did. not thus appear. This argo need of the energy Goodyear in destructive or have been present or



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gold at this still of with health in-1194 C F In mall Mar de 15th, this his a, upo if a "Grammar of the Lotus," pp. 348, 383

and in or in panels. Aftering the Swissian and the Greek feet cave a cream similarity of appearance in hat they consist of straight lines next at right angles, and this continued many times, yet the similarity



DETAIL OF SPEED VANA

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Pig. 10a

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is more apparent that real for an analysm of the notific of both show them to have been eventually inflerent. I their use, and so in bein foundation and origin.



barrer ne a diamen din e roe piprem directo Bana nacenter Sweet dia tela carden desa nace consen Prisoner No sport cardo la codyver caracter and pripa 5, 5, 5

Second has a the flavor cross, economy at right angles, see he and a hour to the class. The parther has culted this the normal Swastike. He has been at somethingline to guither such Swastikas from creek cases as was possible and has I video them according to forms and necessar ties, The first group bgs 40 143 after 14: 45 no a do shows the persons Awastina of the sent arms, as sent at right at a colonia to the light to the afterward of some as up to other bas been more serviced a continue to from thereta pures of threecount the family of he toperan Arch.





Fig 166

редідо, and those, with задар в весплена авіраму Бесо близа, ір Вигутва, have for the purpose an been treated at reck.

Succeed with the 6th four arms arms my a work and an excellent to be off ... Figs. 14, 142 144 11, 187 7 22, 33 151 1 of, ac 1 367, egregent the normal Swasiika with the money were got a pot angies.

left. The vases on which they here been found are not vespribed as to color or form. It. would be a fleult to do so correctly, bealdon, these descriptions are not important in our study of the Swastiks. Fig. 155 represents a vase or ofteher (oluocace, Greak-sives, wine, and year, to pour) with painted Swastika, ands turned to the seft. It is in the Museum of So thermain, now with rest M. De Martillet in "Masée Préhistoric in Fig. 256 representaa C prince vase from termidia, n the New York Museum a somewher his tests in and by



Fig. 16 LET N. IR. . mildle A ... Ka

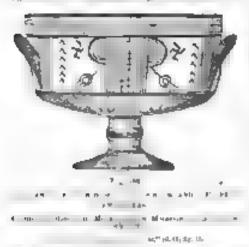
a trada allegado, Medicija stop attornos a art. News

Lerron and Chipper? Fig. 15, is use to a tragment if are non-Greek jottery found in Santori. Ancient Thera, in is and to be

ones so American a line from so arise to led the flag 36 History of Art in Phanticle and Cypros, L. p. 503, fig 209.

three trainings in any marking in above in a Phone care from the or a process, a how of more templed trens to the a large sector and a process with the process of the proc

Notice that is not demand a see in soften them right interior the radio paper and in his like to leave the second of the little of of the little



ume crossing at other than right angles, many of them er but turned to the left. Fig. 161 in a representation of a wooden bucken ar class. igach resembling the later gote bronch of Bwader, classified by Montelius in 807, overed with plates of gold. from Bepulcher tv, Mycepie Nobliginana Myceum, fig. 385, p. 230). The ornament a its center is one of the ogen Symples with four print tetraskelion curved to the left. It shows a dut in each

A fee for the class of the reason the first the Sentence of the Sentence on the free entired to be expensive with a professional first and the sentence of the

of this Swastika will be found on the shield of the Pina Industs of New Mexico fig 255)

Dr Santionaum reports that the Swantiks in its spire! form is represented innumerable times in the scriptored colling of the Thalamos in the treasury at Orchomenos, .See figs. 21 and 23.)

the state of the property of t



Fig.100.

MTs of Fac. Into France and P. M. San of San Into And San In

which surrounder the tips to distribute i Pergamos. Fig. 163 renters than 100 to the above to four a macromorphism plants again to the enter a lifetime to the left and each one form group rail

Cotomic Art in Ramote Ages is a fig. "Troja," p. 125,

When a property and less has a track consisted from and as the man a property of the same and a proper

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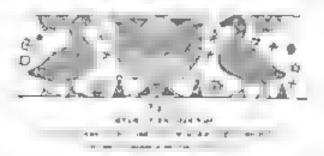
t.kas, the arms of ooth bent to the right, our six, the other ainstrumen. The Swastika amore in 6g. 164 is bent to the rightenguatimes. That shows in 6g. 16a sends to the left eight times.

Awartikas of different lines of kinds figured The next group figured to 1 and to prove a line to prove a Jents which, bearing the



Tig. 10. DETAIL OF PROBLEM VANS.

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before color with figures a marson. It becomes to be derived M seem, It bears up the front side five Swine kas, it of different styles, it rectors to be git to be off. The momentum cross as tight alighes, his the price of more are well at right angles where the conserved tights. Three have the color sent at right angles four three, making a measurement of more than making a measurement of the make of the more than the mineral of the presence to can other, or my other marson and marson.



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at there over the field as chance or meaning of co-range. A specinon-of-Swam-ku increasing at precastors with congests a that on a case from I work Minne St. Corne, No. 15. In which a represented as are water stemmes, parked to suspended by its somes between the Swambka.

The Mark Obline asset Intelligent resembles a super senter the Societé on ner houses are emit a tentre with watches, make with one of amount of the Lotton," pt. 87-8g. 4

Maximana pour l'interiere Prince e et Naturelle de l'ammie del 3 p. 110

the state of the second of the epoch of the part of the part of the part of the second of the second

the Order confenses in the cross with dots, the Cross sensited of Zingrodzki.) In this paper the authordsscribes his finding the Swastika coring his excavations into pre-historic Cypros. On the first page of his paper the following Statement appears

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B. Reimsch; "Chronique Corimat,"



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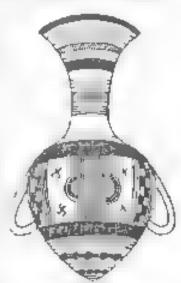
the specimens of the Swamman found to Crures, the most of which are see for his to have super after a real. As we will enter up to the new and

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one or two par ticulate, Speak rog of the specincu shown in fig. 177 of file present paper be says.

If tepresents are married pales under a few pales are as a few pales are not appearantly with he Phenauta are, at was the known prior to that tune (p. 674).



Page No. 11 Table 18 Bit of Winds Ball 19 Bit Annual 19 Bi

The design shown in fig. 178 he assembles as representing two birds in the attained of adoration before a Swasters, all being figured on a Greek cup of the style Dipylon.

Dr. Obnefalsob Richter adau

in the case of Deposits to second has a generally transformed use other man from a most resemble. If takes work by



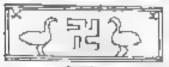
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He says' that the Swanter as well as the "Carix cantonpee" (with paints or dots), while possibly not always the equivalent of the solar disk, signar lightning or the double batchet, yet are employed together and are given the same sign fication, and frequently replace each other. It is but uponon't test the Swantekain Cyprus had nearly

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^{*} on An heap Paras New up 874-66 a

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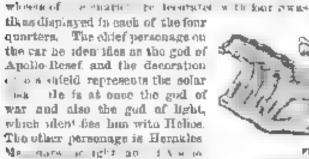


Fig. 189. DOTTA BEATING OF THE

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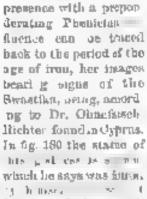


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both of them beroes of the sun The so-Special great dead of the

Isla of Cyprus was Aphrodite Astartic a new

presence with a preporderation Phonician Swantika, seng, amord ng to Dr. Obnefasseli Richter found in Cyprus. his got cas is a run which he says was follow. 14. In this car-9,7 Curium. It bears four



a 199, Np. In **EVALUATA** the author wo or the desired and it to per fores my Fig. 18 re-sessable a centrally Ity in at the war to the action of which was Swinst kin. a k as bitae rego, a tactor

Salaminia," p. 240, fig. 298. Aphrodices Phanician Asistoreth, Astarto: Babylos - 1 has partial

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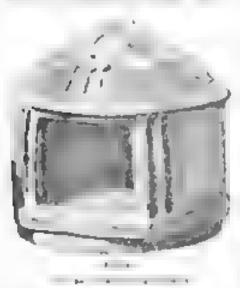
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Dr. Max Ohnefauch Richtsc says?

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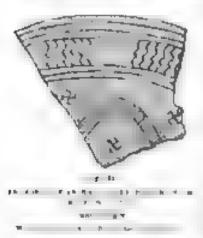
belonging definitely to the Brunes Ago a that country Fig. 133 to a representation of one of these hat urns. It shows upon its roof several specimens of Swastlan, in will be apparent from examination. There are other figures. fuction and in relief. One of them is the relebrated stupes. ng mitse" mark of Dr Schlieminus. This specialism was found in the V a Appla lear Rome, and is exhibited in the Variesa Mass. at. Burdar. specimens invo Joon found in other parts of Etroria. The author app in the Memerical to to programme of dress, which and seen execvated from the neighboring sensetory of the probato

1 to a to be note 9 April 9 197 4 44 1 4 4 4 1 2 42 112 5 e tal. art Ira Ar I be not seed to park a const detaile and be selected as a second man Company and a charge of the second above to come the common that a figure of the common that the de tet tite Pas S. 4 1 pany, fibrille, prouge and pottery cases, etc., the more of a sign was

PHE SWASTIKA. 857 Treatifier to be made to a comment of the to an and the state of the state of person to expense to the second to the second De need to be now S are now of Inva da the a new order to four, and another no less than eigh. Demonstrates and the Silver Manager of another fill the Alban Mount, He anys (sota 1) The mark and a second of Mark and second of the mand and there also we are an experience of end aftermany was a religious from as to 1 four 11 to 1 to 15 to 1 of the HA or to Med In the same of the same and the same of th per a la gratia agricate la big. I made produce NAME AND ADDRESS OF THE PARTY OF THE PARTY. And the rest of the first the second property of of expect extent early supply as a lace they conceived a query A destination to the state of as looked as a second to the s at the second Note the real art has a direct against a second to the exteller of my many and the a street harm I A T T AT , A BOTT OF A THE AN for any many of all the first terms of the same Bowers a con in the the terms of the denny in it specified by the shirt in some exmeanife to egict we as THE REST OF THE SECOND SECOND SECOND 3 1 1 0 10 1 2 1 2 (a to a free a track a someth act on the state of the state of the state of 1 1 4 7 8 For Total

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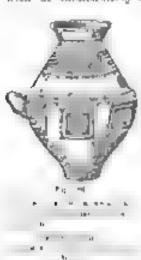
154. Robbette reports it as an example of a very early period, palieved by him to have been Phemeian When we consider the rarity of Physician pottery in Italy compared with the great amount of Greek pottery found, there, and that the Pheniciana are not known to have employed the Swastake, that combined with the dallenity of determining the place of origin of auch a fragment, rroduta it more likely. to have been Greek thou Phenician. A execute parent was ving finched to The Early State and the American State of the the all the world of all some for this reduced a research of the

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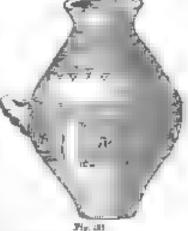
such meaning, and is no proof of his

propositius.

Figs. 185 and .56 represent the one handled characy urus peculiar to the Bronza Age in Italy. They are be-Reved to have been contemporaneous with or immed strly succeeding the



but urns just shown, The otherary ara shown in fig. 435 WAS TOUBLE at Mariao. near Albano. in the same leeality and ander he came condition as the hat arms.



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The figure is taken from "L'Art your Tour," and is represented by Wartne.

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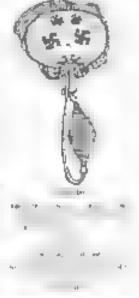


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 ¹⁴ La Migration des Symboles," p. 67
 ¹ Soo p. 786

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right. Fig. 195 allows a fragment of pottery from the Felaisa necrupose, Bologue, oragtoented with a row of Swastikas attanged into the clay in a lowerer peculiar to the locality.

Fig. 193 shows the end view of one of the boltoms from Bologna, Italy, in the possession of Count Gozzadzo: by whom it was collected. The decoration on the end, as shown by the figure, is the Swestika. The main arms are unde up of three parallel lines, which intersect each other at right acquire, and war a time to be right at right angles. The lines are not incised,

as to usual, but, dies much of the decoration belonging to the sculture, are made by little

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Sweetikus turning both ways are on dubor both extramities of many terra-notta sy inders found in the terrament at Coasts,

province of Verona, denosited in the National Kircheriano; hierarum ut Rome. (See figs. 180 and 331 for similar hebbass.



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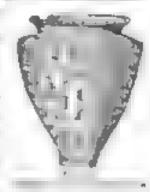
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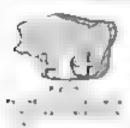
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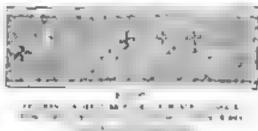


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tunnism in Alasca. It is made after the style common to that period; the work is reposesé and the design is laid off by dragonal lines which i-vide the field into nos enges, wherein the Swas thats represented in vations forms, some turned



De Mottillet, "Tetrate Parlyteautope," Sy. 1968.

More than the souther belong a figure to a site proved.

to the left. Other forms of the error also appear with flots in or about the corners, which Burnoul associates with the myth of Agui and are making, and which Snigrodish calls the Cross area treats. This specimen is in the collection Notacl at Haguerau. Another ceinture was found at the same place and is displayed with it.

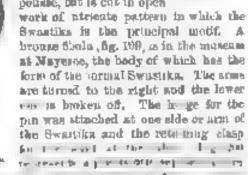


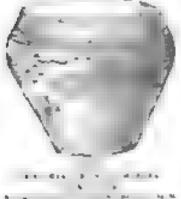
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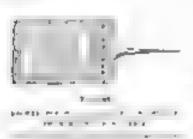
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M. E. Chapter reports his investigations in certain Habitattion commuteres in large end to the transfer had a crop before had a group of tunali. Hany objects of the "bol age do broase"



were found, among others, a bronze plu (fig 202), with a short stem, lut

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^{&#}x27; Zeitsebrift für Ethnogruphie, Bordin, 1871 um' 1874

gom, 1877, pl. 20, No. 3.

n. 17; Schliemann, "11:00," p. 552

^{*} Materiaux pour l'Illutoire Primitive et Naturelle 4- : comme, 1884, pp. 14, 120.

seen araken, as use a somewhat indeterment ie, but it is helieved by the engageer of that museous and others to have seen as accommend in spear eas. It form I ocloage to Case A of stepporal in memerity, a toring e suspect without shoulder or barb. It is a little more shar we quelies long, five eightes of united wide, wides a data with particle operate. it sears two oblique or St. A narrwise tigges series and to bue home in the other, a figure resembling the Swaating. If is not the normal Swaathen, out it investigate there tops I top is goes accord three-eighths of no much of more. The many stem her most car is other at light angles, the order of so throf success arms are joint by two prised 4 ms, which gives at the appearance of two turns of the right, but the profite is not were note for the special the expose extend in oping other signify forther time the best one. The engineers from the normal Sweet an ections a of the variation a reduced by this recommende. This object was likely forms by M. Dormat, of pressers of the presistoric cavers of Sinkin near Namer Most, or many of chase caverns belong to Pages this times, and one, he Coutte do May may for steel the most conbrate, sper mens of the ske stops of a sleet of page. He the envery of Surviv was metern and, from the of ects four a therein, to belong to the Bronzo Ago.

Sometiment. The evidences of stell storic castare have great resensus as aroughout Penniark Sweden, and Norway so it is beneved that aring a r prelimentic gree their perpies had ne same collars, and the countries have been a mass together in Sound navia.

A broncession, surprised by Mr. Liegras Stephens, as having been found at Subo. Survey, with runes and a Swannian in I will sure. This specifies fig. 203, was the surprise in accussion before the inter-

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Fig. 300

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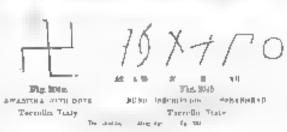
Birdler Boren

varional Congress of Authromoty and Prelistoric Archmology for Business 8.6. Its range were transcaled by Stephens, and using ward from right to will "till kill the "the" or lowers me Theresate." But on the same page by gives another eightfor Thin and few wife — no Odde is tWinnien. In the discussion bears the congress a some to have seen agreed that the sig. — some for "dessing" good net "or some beneficient charm or benediction. A spectrum. has been for

Old Northern France Monuments of 3 p and #Proceedings of the Eighth Bestson, 1 pp. 457-460.

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olveys been attribried to the Etruscaus, hir I Undset, an archaeologist in the moscom of Christiants, mode su extender a sit torough Italy in 1888, and on secong this spearhead



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Pig. 206 RECORD PART WITH EMASTICA Scandings of

Croinsentianle fig. 12). Figs. 205 and 206 represent articles of dress or toilet, and hear the Swartika. The first shows a roll of agreement the Swartika on which turns to the right. It was probably of bone or hore, as are those of modern times. Fig. 206 shows B. 1 was a touching for of Swartikas more of less interlines. It is of

bronze and was used as a cross ornament. Fig. 21, shows a large bronch, the ourses and but of which are almost covered with the tetrasketic style of Sweetka. There are as of the four around Swas tikes, four of which term is the left and two to the right. Assumer a strisketion, the price of which turn to be right.

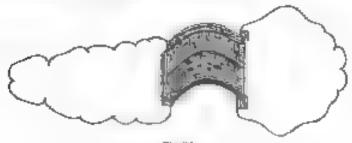


Fig. 194. Adored record of many, were confusation of symplect Secondinates

a Scanding via more than in other contained by Swastika took the form of a rectangular body with arms respect og from such harner at I beauting in a spiral form, sometimes the tarright sometimes of the left

Those is the near free nearly on tibula or broaders and in our car and someon as. In fig. 1957 state with the up to promit the section of



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with a buckle to receive the though It quotiens w zop Swastikas tetraske na k dir ad kojanthe the thorne a managery to a subsequent set largely of ages curves, which, nero represented sent to an if most agreementable e was form the same of he of however any as those mentioned. Figs. 200 and 210 above aword. so has a with brakithan taken in a share. Fig 1 Au WHITT . She w h 1's piese a a g lit by each to a grave at high rasorrer y W space and tig rece by War ng

The prooch with one Swasitka bears b er nal ovidence of Scan distance workings abip. There are other Swastikas of the rane genera, form and style in distant local ties, and this specimen serves to unithrene the extent of possible communication bg-



II L Two organisms and terral hallage.

twee telah pout se meh a tia times and called refer to a price on the great of bronze, sires , anred an ornanie for a li-

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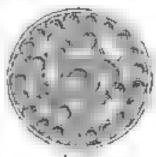
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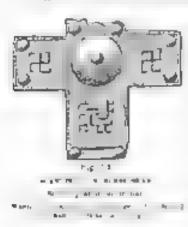
the twee early in which the place of the place to the late of the state of 14 14 thereta he are man habit them gots the +43 10 500 Mid- of See p. 876 for contampation of Swastike or

Schadingvian or Daujeh gold tractestes.)

M. Paul du Chadlu, in his "Vilong Age." me, done many specimens of Scandmaylor and Norse notiquities bearing Swastika marks of divers styles. Dropte vesses (vol. 1, p. 100, note 1), from spear point with curve and Swastika inlaid with sliver, discovered the former are in most sense Australia was fig. 338, anomer of the same, Volkyon, The same fig. and a second and the s barnt bones, pointed from scuife, broase Described with I trues on while sentitude worth is some fig. 210; won appearhead, Vitness bog find. (p. 207), border of finally woven silk cloth with gold and a ver fareas you a money vir. In the far I at

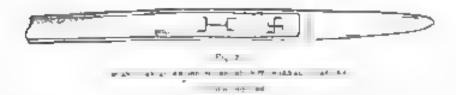






Scotland and Iretand.—Specimens of the Swastia have been found on the Ogum stones in Scotland and Ireland in 787 .. In the churchyan, of Agiab, county Kerry Ireland, stand two stones beart a Cana ascriptions. At the forof one is an ane out l'eltre gross reclosed. in a circle similar to fig. 7; immediately. under it are two Sweetika marks of four arms crossing at right ar gles, each arm bent to the right also at right angles. the face of the stone of the then if general have harneters lane translation may be given, but seems to be unapproximated and without apparent

test to great a respect to their heppying distriction, meximis beauting themst hoster as mad on they are un with as. Mis maria and Apiloggo.



. Sout and the Section state in the grounds if the Sex cobears an Oguta the past for men by Waren as in war go note the a boot. He as he is per just if he if its faces appears an tuest it is beautifully to a second of both catalities expended by a training the Tenegre of some mituable we as the se

Fig. 11d. ACTUATION OF STORM

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teleplofied warv philologist and paleographer who has attempted their decipherment. The late Alexander Thomson, sag., of Banchety, Scotland, streakted a photogra h and description an as it square and special Chips, the supplying the same antiquarians with a requast for their decipher

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Various real against been given in the earned get tethe this has been end to be though the fan to be and a Alban arms and A g. Savin made ally Jones. g es is a mon that the most it is a delivery Business of the man first programme to the second contract of



F 6 PRABABLY by Mrs property T YALL MO

aboriptions, its peculianties being much influenced by the hardness of the stone at the time of cutting still of the subrequest weather near of ages. The interest of this monoment. to us is that the third abaractor in the fourth line is a Swastiks. It is indifferently roude, the l aes do not cross at right an

given, two in the exidences for each and the five others bent at a wider than right angle. There are four characters in the one closely from variginary other from

The large state in Viet-teenship bod

land bearing Ogam committee, on much a figure or much reported

by George M Atkinion as a Swastika."

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^{***} Ogum Insoribad Monuments," p. 359, pl. wire.

[&]quot;Ibid., p. 835, p) why in

^{*}Greg, Archivologia, havis pt 2, pt. 19, 5g 27

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es la neural la tiper a me la tra gir and ... tetraskellow) turned to the i ght was a a quatrefoil.

Arten a wishest and its to say Dr. R. Manro' reports from the Orappes of Lesnacroghers country, Antein, Irelands two pieces or disks of thin bridge, repoureds by Mr. was probably of Sanaka and having the four arms of the maras. turned to the left. The somistriny of this tigure with those shown on the shields of the Pima Indiana of New Musico and Art

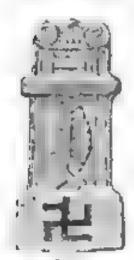


4 sea figs. 257 and 258, is to be re. claves remained some or man Branch by shows a triskelion rais turned to the right. In the Cranaog of

CLEARING OF THE CHARLES

of symmetric up. them, this restaged hope

as separty a second fig. 216,, the beau of which was inclosed to a ring. On one side of the bond was engraved of Greek cross, on the other was a normal Swas the contract the government of the contract of the second response which the bar was to be who has been restricted as even as been reobjects, by the peak on which was curved a this ion by we have been been a served. those on the Missont mount pottery



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[&]quot;La Migratium das Symboles," p. 49

[&]quot;Zmigrodaka "Zar Geschichte tea

[&]quot;Lake Dwellings of Europe," p. 38a, pl. 124 figs. 20-23

a diame. The filter process of the track of a post-community of Switch is served, in some this is been expected by Similar from been tended to the ego and black late. be remained that the operand the Swhelman give the notical continue

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ant Azehmalogique Lucgenia, 3, 4870, p. 100, p). 11.

T, p. Milgrasson des Bymboles, " p. 47 fig. 13. *Archwologia, 1., pt. 9, p. 106, pl. 25, fig 7,

^{*}Archeologia, Exat

by Waterig A Neor In wing a polynomial of the excit the encar arrived to I have a sugar his was four a salabell to Tork Salaring. I discount to the high the street to unit you have not be un-Blood and North as I strength one or man I were my figures like crosses, of many I is not at ballet are no he need to all securated by a normal Top ower we unestruct the area of a con-

size stamped into the almy and arranged in biolated squares. There are twenty Swastikus in the band, though they all turn to the right, they are not repetitions. They were made by hand and not with tas stamp. They are white on a blackish ground. The original, which is in the British Museum, is cited by Ramble and figured by Warring."

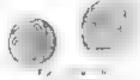
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ATTER A DR H WY DES of this theory as a fact Telefolion with these arms in only tastefied from its hade lang-continued repetition. Telekelion, Lycia.-The



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anakelien on abment come first appears on the coins of Lycis, in Asia Minor, about B. U.480. a. toffe auch I was an age for you is so had a a 3. C. Sec. Tuesday and I have noted to at your end to be the mean time and the party of the party of the first

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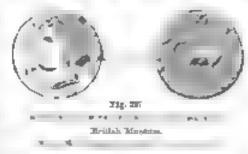
а е и пети Асер Му a latter, for the de-· See p. 787.

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resistance to the punch. Even the trinkeliou of the Lycian er us in with n an incented aquire (figs. \$25 and 236). A series of these punch marks is given for demonstration on pt. 9. A favorite design was a square punch with a cross of two arms passing through the center, dividing the field into four quarters. Must of the punch marks

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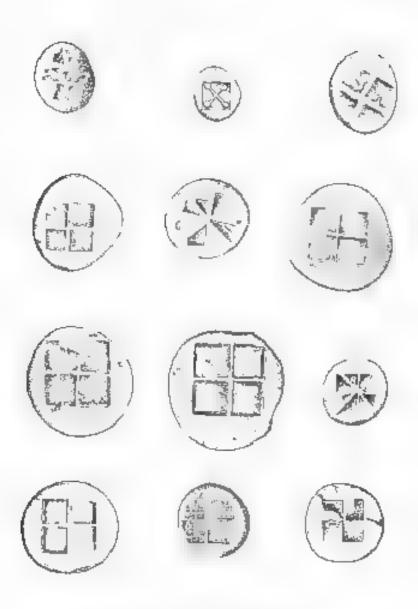
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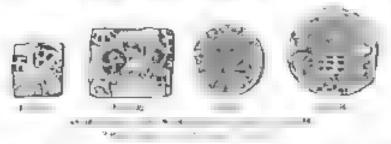
- Fig. 1. Case F $_{\rm L}$ Tota Electrum Oblopp sinking between two squares. Babylondan states The earliest known courage Circu 700 H, t
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 - 10. Branch Color of America. Income agrance.
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⁴⁴ La Migracion des Symboles," figs 17,

Akil ward Thomas, James, Royal Astroic Sec. pow series), t. p. 475

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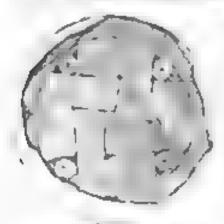
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17 skulls could be preserved, There had been no regularity in placing the bod es.

The peculiar form of this Swantike it duplicated by a Bunic Swantika in Sweden, cited by Imawig Müller and by Count d'Alviella.

The following objects were found in the mound on Farns Island as sociated with the Swast has the life, 237 and described and many of them figured. A garget of the same Futger shell. Ag. 239), a second garget of Futger shell with an engraved spider fig. 278), a pattery wase and a figure of distributions in the same figures.

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Monroe County, Ten found by Mr Too Neural Emmert with skeleton No. 49 and is fig.



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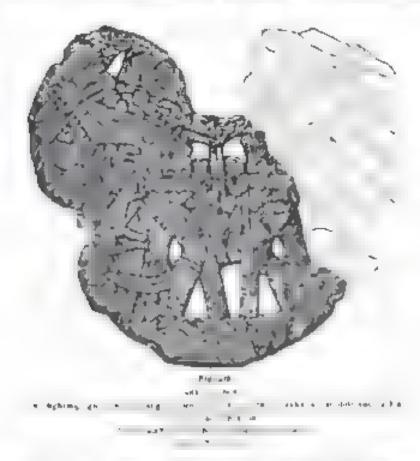
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Mig. dut. COTTES PLATE. Mad was all not

grambling shell—is one-batt of the lozenge-shaped eve. the dat representing the popri being almost colliterated. The ankles and legs fast below the knee and the wrists each have three lines reprecenting bracelets or anklets. It is micaring whether the ieg is covered or paked, but between the weistland and the leggings, over the abdomen, is represented on both figures a highly decorated triangular garment, or, possibly coat of mail, to which particular attention is called. in the center, at the top, just under the westband, are four care out a total days and the conterarranged n ascuare, outside of this, still at the top, are two triangular pleces. and outside of them are two more circles and dots, while the lower part of the triangle, with certain locorations of rucised lines, completes the garment. This decora-Hon in the same on both figures, and corresponds exact y with the Bodoha figure. An or bedrauers is snewarded on the breast which shows three more of the circles and dock. The encruse is still paother. The right of the see of the is feel becomes a jest the feel of the left, and to the drawing

t de worde describes men au ster avent de per 1 a en arte de cas the period at a for quite rain of these two figures should be almost all exist to rain on of the let has gure 10. Another

Cf. Chards, p. 883, of this paper.

interesting feature of the a sign at the highly conventional cell along which life the since hereal the aplified arm. This way is quicke too usual specime is of abortons, at which cave near force a nauch profusion in that neighborhood. But it is again remarkable that this convention as a single and the branchets, and lets, and gardens should correspond a not their permagnage of sonsir ction as design what he



Fig. 4.
COPPER PLAYE.
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wings on the comparand shell figures from the Fromali mound. Georgia, (figs. 340, 141, and 4 — Ach has the citizend figure is no occasional resemble for the spreading fail of so eagle which will be interesting that a figure should be found to the interesting that and the letter of the interest same correspond to the figure with the eagle effigies in reponses on per fig. 44 from the mound in

Fifth Ann. Lep. Horses of Echningy. 2803-44, pp. 28-106, hgt. 42, 03, 45.

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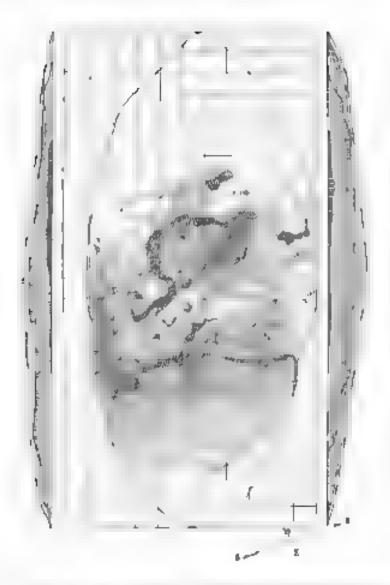
Trees on tree over a discussed feeler
Enhanch Maunel, Housele.

unonabered triple mount ,ast within the are of the ercle shown in the center of the plan. The excays-Log contempated the destruction of the moned by entting it down to the surrounding level and scatterior the earth of which it was made over the soyforce, and this was done. Preparatory to this, a survey and ground alms was made (pl. 13). I casiquel ut thus survey and can voget for the general correctuess. The mound was antrounded by paradel to en lase opt ut right au gles and marked by stakes 50 feet a part. The mound who finns to so all free long and 250 feet wide. Squier and Davis reported

the ing to the right absorber towards be normalised to the right absorber towards be normalised to the right absorber towards be normalised to the right absorber to be a switch and a compensation of the march case. The gray face of the normalised property and a compensation of a feet of the right and the property and a street of the right absorber to the same and the same are same as the same and the same are a same as the same and the same are a same as the same and the same are a same as the same and the same are a same as the same as the same are same as the same as the same are a same as the same as the same are a same as the same as the same are a same as the same a

These exists a sine were use for the Department of Europeag sac too World's Columbian Exposures, Chicago, 1800

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their "And sin Man mer of the Musica, in Visite" in 40 and also home of the same caper of fe at a reference Paroan in the

Turner group of mounds in the valley of the Little Minut. They and been apparently had between two tayers of bark, whether for preservation or more convenience of deposit, can only be guessed.

The following lat of abjects is given. to the end that the reader may see what



Fig. 74.

Hopewall Mount Ones Undary Albert Saland see reader may see what was accounted with abese newly found copper. Swantikas Five. Swantikas Five. Swantikas frosses (fig. 244), a long man of copper covered with wood on one side and with a statement of complex complex complex complex constants.



Testo Comply Lip.

o supper righter angle or per migs a numser of southe repper riggs, one set of three and

we not of two fire and also mant shaped) against arrange with boses as one or re-resemble of fig. 24 originally lared a j hard now on orday age or



Yap but who not always with result within Bups on Il Mound. About work Ohio. A count so

also surgestroular, stenced like or on monte, one (fig. 46). To token in diameter; another fig. 347, semewhat in the abaps of a St. Andrew's cross, the extreme length over the arms being \$4, notices.



Mig. No. Real hilled DF THIS courses. Hispowell Mound, East County Utile.

About 600 foot below the deposit of short supper and 70 or 12 foot to be used, two-skelet using t getter. They were covered with a piece plat a soil fragments corner has cooses, and pract

beaus, above to the est below bid in recangular for about so in feet in length and five feet o width, and so close to be quency overlan.

There were also found surty-six copper basebets, ranging from 12 to 214 mounts in length twenty three cooper plates and fragments.



MICROIL VISIANISH TISTA (First) DOUBLET, Object Name of Street

one copper eagle eleven semicircies, bars, eat, we spool scaped objects four compashaper, effigies, one word, with peculiar circles and bars of couper, ture long plates of cosper pearl and shell bends have been be not of example a neurle a new wood beads, and, an anaxon notal is lot of bones, a ha-

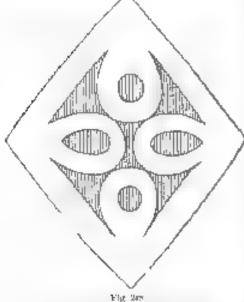
man jaw, very large; a fragmentary fish resenbling a sacker fig. 246); one stop of copper with Hopewall Mound, Rest two legs broken copper plates , one broken shell. beer and nanther tucks,



FIRST TRIVERSE IT THEY THEFER. Horsewell Moute), Rien Consey (With g natural dip-

corty fingenentary ning et the ик:п рымев popper stencils of squares, circles, diamoniq. emper objects, saw xaaped, hearts, etc. twenty coremon a. objects, ruster or exidized copper, two diamond

shaped stencils, copper fly "49), four peculiar specishaped copper ornaments. perforated, showlds repoussé work (fig. 250).



COMMON BRADE S BOT OF BUY OFFIRE Bose sed: Mound, Bose Course. Ohio. MINISTER IN

I made sketches of two or three of the bone carvings, for the purpose of showing ins art of the people who constructed this management. so that by comparison with that of other known peoples. some knowledge may be obcaused or theory privanced. concerning the race or table to which they belonged and the epoch in which they lived. Fig. 257 shows an exquimte bone carving of a parequet which belongs much farther south and not Cerum man mentity of movern times. The nesign stown in Ag. 252 suggests.

a M asisatopi Kne, but the soongrats of he Museum, while and a to leturn up with exacutable is a tended representation whethy from the in dealted bond one of the fragme to report it more skety to be the





itend of the "leather-back" forth. Fig 253 probably represents an otter with a figh in his month.

In trench No 3. 1. skeletons numbered 26s to 278, melonice), were forme on the base the, all extended. Objects of real bone, shell, or atoms, had seen pinced with nearly no of them. Nos. 265 and 36s were laid on blocks of our trement 3 notes higher than the base of the mound. One of the sacietons of this mound. No. 246 as shown in pl. 13. It was a most remarkable specimen and forces the frontispiece of Prof. W. K. Moorehend's volume * Prime we Man. In Chao," where this described (p. 195) as follows.

At the head were out along a a horny heater more of word and covered with sheet compact colless and open coins forms over the prince. The action were 25 inches

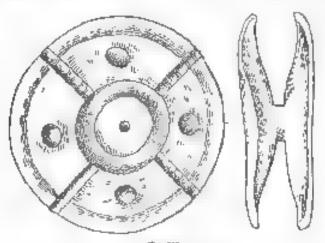


Fig. 200

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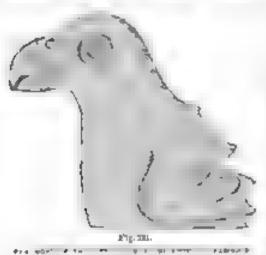
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Eigh and a nebes aeross from proug to privag. They have not a warm of replies beat a fit the hand from sector and a supper and as per paper were also were upon the orders and aromach index on the back. The copper preserved the backs and a few of the more of a conspicuous of a conspicuous of a conspicuous of college such as a constant and performed their warms among the shreads of which were 1000 hearth appears beat to the configuration of a back of a back and at the appear appear appear appears and other analysis of about overed the remains of 1256 of 1756. To the opposite the first of agust were about the right about of the pipe was a fivery fine weekency, this and highly political.

While degging out shelctons 280 to 28c Professor Moorehead says they touched the edge of an other pl. 14. It was on the base the and 15 feet north of one copper to before described. On one 5th of January, 1802, the after was uncovered, and be earth, charens and objects within it put into five soap boxes and thousperious to headquarters,

where the part is a second or is presented by with many the many of the many of the second of the se



ments, copper balls, fragments of cloth, rings of chlorite, quarte erystals perforated and grooved, and a few precess of that and obsiding, with several. appearant pearls drilled for surpounion. Theseubjects were heaped in the cavity. of the actor without any regularity. All were af feeted by heat, the copper oring fused in many cases. The teeth and tasks were charred, spot, and cal-There were n dined. selves. All to make has not to at be up. pearance of the delvis, esmale manufactured by the party

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Fulger) native to the southern Atlantic Coast 600 miles distint, many of them conved neveral thousand pieces of mice from the mountains of Virginia or North Carolina, 200 or more utiles distant; a thousand large blades of beautifully an open objects in obsail to the converse of the con



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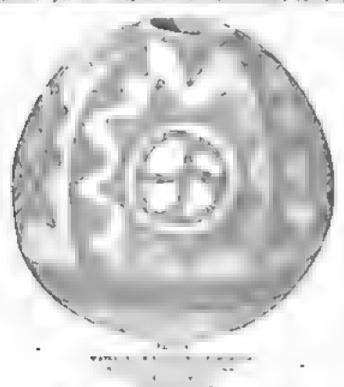
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and other investigators. Much of it may be undeter mined. It is strange to find so many objects brought such cong dustances, and we may not be able to explain the problem presented; but there is no anth-rivy to be able to explain the problem presented; but there is no anth-rivy to be able to explain the problem.



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Fig. 856

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Fig. 4. This wayne, which sough. The winds are delties they are Razagia at the place, the seat wind, Ak a, the south wind; A'h's flügs or A k'uya, the west wind; and High (toward the sold), the parth wind. The warrious used to remove the hearts of slain force, putting them in the fire as a secrifice to the winds.

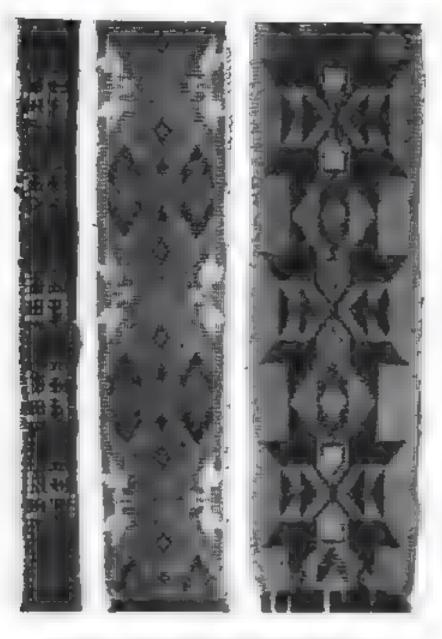
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* 1744å, pl. 36

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American Saturalist, Max, July 1805, p. 470



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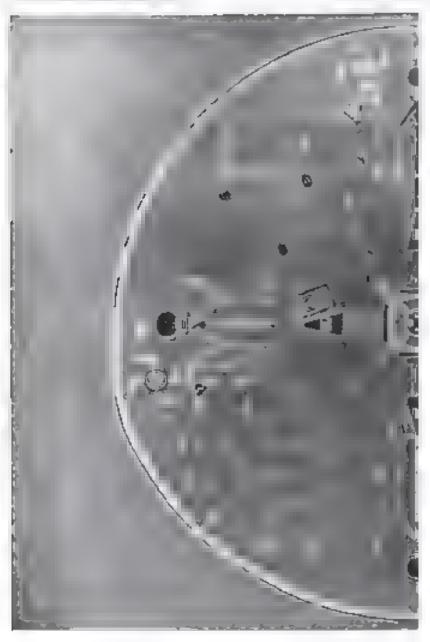
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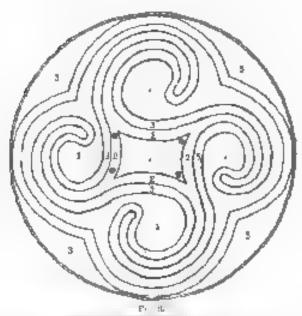
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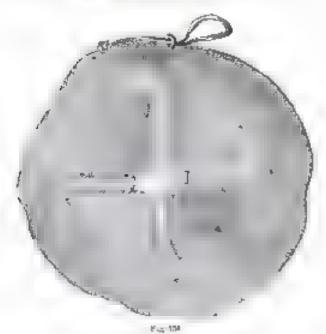
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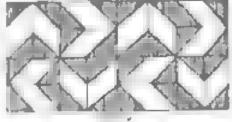
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OLONIAL PATCHO RK

to be received a place of the separation and the contract of the second of the second

of rhomboids and right angled triangles sewed and grouped somewhat in the form of the Swastika fig. 259). It is no inverted embracion of prochwork which formed a new pattern, and while it bears a slight resemblance to the Swastika, facks its essential elements. It was not a companied of a pretty pattern. It stook



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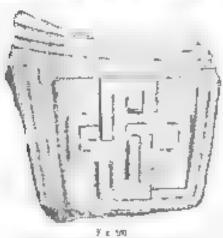
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The approximate shown is fig. 200. Ca. 200. 197%, I. S. N. A. a fragment towform it a single some months from Ziganers are made. Single rape is The method was choseful if pecked not of the months are a sometimate in surrounding by more against the struct of which appears from the of the single system than the system than the option of the object of the color of Sundance of the option of the single system.



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perfect, except that one best dra is separated from its stem by a shadow groove.

"The Cross, Annount and Modern," by W. W. Binke, shows, in its \$g. 51, a Swastika pure and shiple, and is cited by its author as representing a cross found by Squier in Central Aperica. The Mexican enthusiast, Orosco y Perrs, claims at first glance that it shows Buddhist origin, but I have not been solo as yet to varify the quotation.

I ATAN

Dr. Schneman reports, in the Ethnological Missimo at

Rech proceeds on the Your American some to the Swinger's above to a new crossing a right angles are the as a forgue of good they are at Your and the artificial and proceeds with Swinger and Swinger

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or K, making the whole to be Chack or Kak, which, he mays, in the word fire in the Maya language.

In T. A. Roman

A fragment of a metate (Cat. No. 2028, U. S. N. M.) found on Lentin River, Costa Rica, by Capt J. M. Dow, has on its bottom a Swast ka kimilar to that on the most of four No. 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018, 2018,



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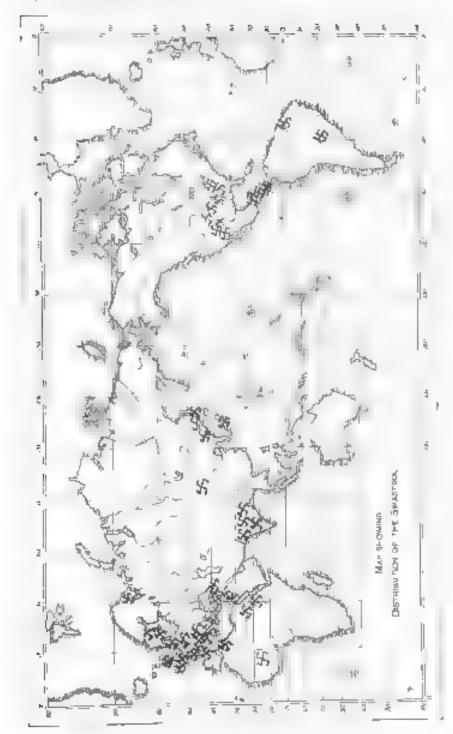


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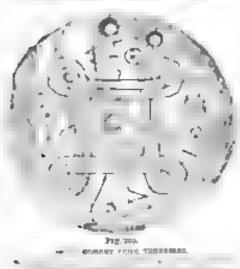
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si estrativa na u a out, the shells otherwise left outire, and they surved have sele for bold ing or careying liquids. When inter ed for or naments, they were cut auto the desired form and engraved with the design: if to be used. na gorgeta, holes were cartilet, for suspension Frequently they were smoothed on the outside and the design engraved. tacreon. The profer euco of the aborigines for the Fulgar shell may Am C NTS AM IN MARCON T. S. ON A. To palle die ste der ee for the decoration of

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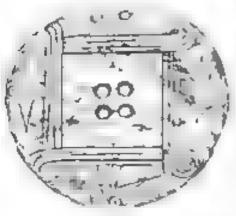
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and brance masks were one poyed. No detailed desails from of the patterns of talk stellwork will be attenuted, because figures will be required to give the ceder in farmation for the interpretated the cuts and some of the

of the cuts and some of the drawintions are taken from the annual reports of the Bureau of Ethinology in turns reintes to mell mostly time. Mr. Hollnes's paper of "Art in Shell of the Accient Americanis". I desire to express my thanks for all the annual content.



of projecting from the center of each side of this square, opposite the arms of the cross, are four heads of birds representing the ivery hilled wood pecker, the berop, or the swar. The long, alender, and straight bund bies give the Swaetika form to the object. Mr. Holmes mys., p. 933) that he has been able to find six of these specimens, all of the type described, varying on y in detail, workpanishly, and finals.

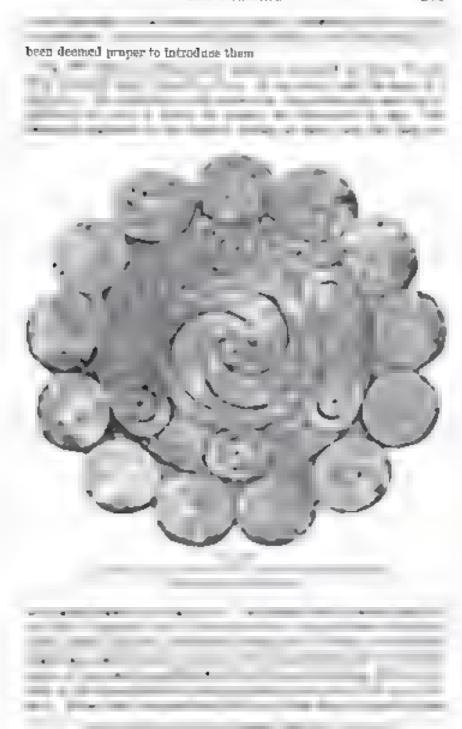
Figs. 204, 205, and 200, represent three of these shell gorges. The first was obtained by Professor Putnam from a stead grave, Cumberland River, Teo

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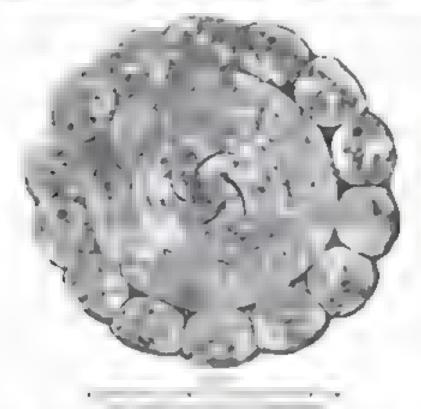
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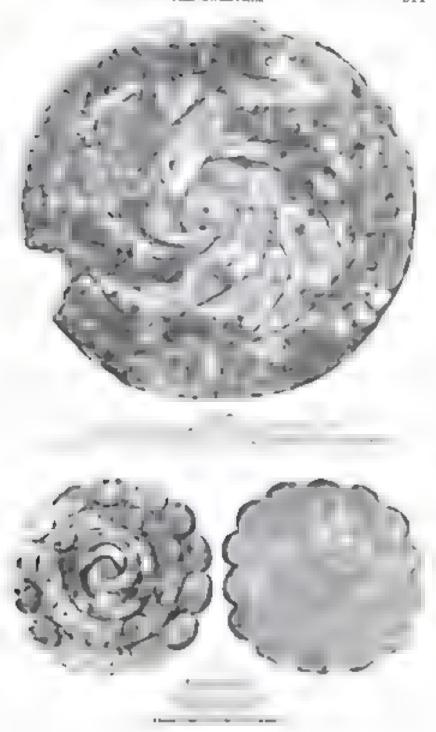
[&]quot; Second Ann. Hep. Hutsan of Ethnology p. 50



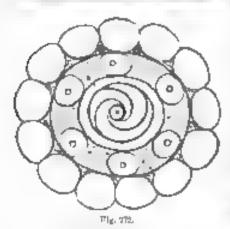








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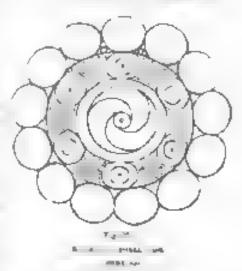
Throat departs to be to the following

confinished, the outque having beer out to the stell sufficient to isdicate the form, but not per feeted. Figs. 370 and 371 show obverse and reverse since of the same shell. It comes from one of the stone graves of Tennessee, and is thus described by Dr. Joseph Jones, of New Orleans, as a specimes of the deposit and original resid tion of these objects

In a carefully constructed stone sarreplayed in which the face of the quace is took ag toward the set og som a beautiful shed organizations of sount reiting spon too areasthops of the tare. It is a man a 4.4 liches a districtor against a somemented on its contains sorters with a

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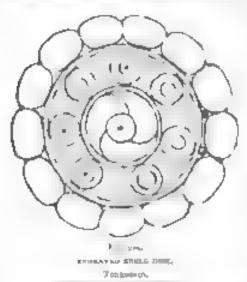
we or hand to made up of feartest. etter, excepted as seeming, the most edges of which gire to the object a penlisped rim. This etransect, ea its concave flawood aurifice, has been cureres with red point, much uf Which is till, whi the. The donner emonth andfact in highly polished at 1 to the second of the 11 and 4 park Indian rial ont of which t is foresed was evidently derived from a large dat totabalt. * * * The from of the The security of the later to the we are norders as semilar to that of the grown of the bridge to a section of the contract of Harpoth rivers name i en name a frienchim hand some that is not been been be a prost and the processing give meets alto not the price or reproduction on a



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resulting from the deep on graving of the three dues of the voluce on the concave safe. The stone grave in which tale omainent was found occupied the somain of a mound on the brokkofthe Cumberland River, opposite Nashville, Tenu

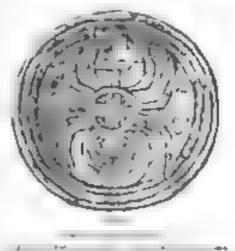
Figs. 272, 278, and 274 are other representations of the learned in aptrals, and may have greater or less relation to the fiwnation. They are eserted for comparison and without any expression of opinion. They are drawn in out lite, and the spiral form in they more ently seen.

syvations upon these lesigne

and gives his theory concerning their use

their rightful place—the serious art of a people with great capacity for letter works. What this pergent had been served as a people with great capacity for letter works. What this pergent placed were, or of what partic what value to their presenter, and to form alimple immorate, to make the id we because, a make of compensary. They were hardly thus then the to-

The spacer.—The spacer was represent to 275-2 present four of these gargets, of which to 277 display the Greek cross in the center, surrounded by two concentric intend three forming a circle which is the body of a spider. Fig. 276



shows the same spirior and cirote, and inspiriof the grown web reason.

Pp. etc., p. 278, p. 56, figs, 3, 5, 6

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Second Asia Rep. Surean of Lakachary 1890-21, pl. 61.

H Mis. 99, pt. 2---58

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resente the shell with the spider, and, though it on thems no cross nor semblance of the Swasitm, darries its value fr as a series maned on Fairs Island, Tenussees, as was the true

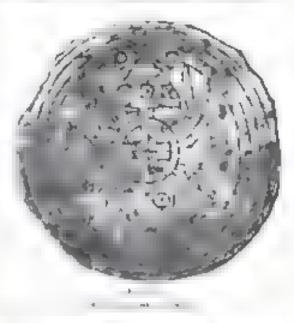
Wales Seell .

on these gorgets, affording, as of the aborigines to make a display of elegable of design, and of securacy and framess in execution. Fig. 370 is a spec-

Hart is the transfer of the design to the second of the se

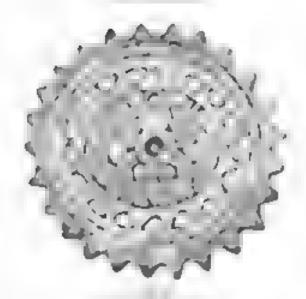
nations of the circle the tail as shown at attrible. This specime is represented to be fourthesize, and comes from Mr. Manels mound, Tournesses. I or others of man ar design are also from Tournesses and head maning States, but the negaty is more as stricted than as the se with chart size.

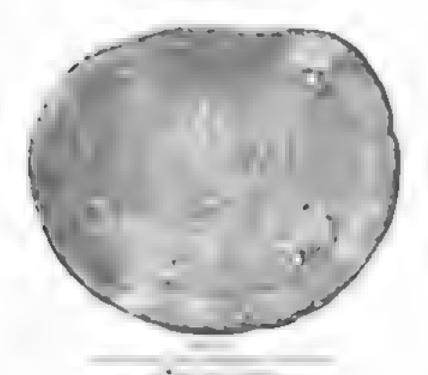
The human face and form — These were also carved and wrought upon sheds to the asme general local by. The engraving is a ways on the



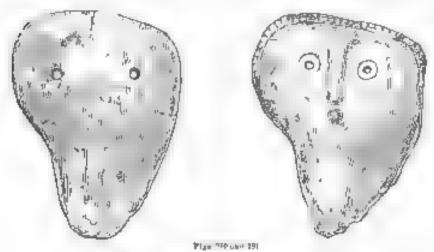
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Second Ann. Rap. Bureau of Ethn. gr. pls. 68-79





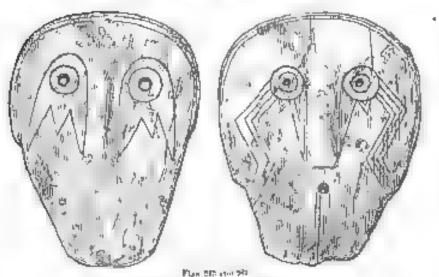
These a man faces and firms figs. 380. "88" as well as the others, belong to the none for news, and are found in the their remains in one mountain. The figures are userful, as as the cathesanke, for or mount-



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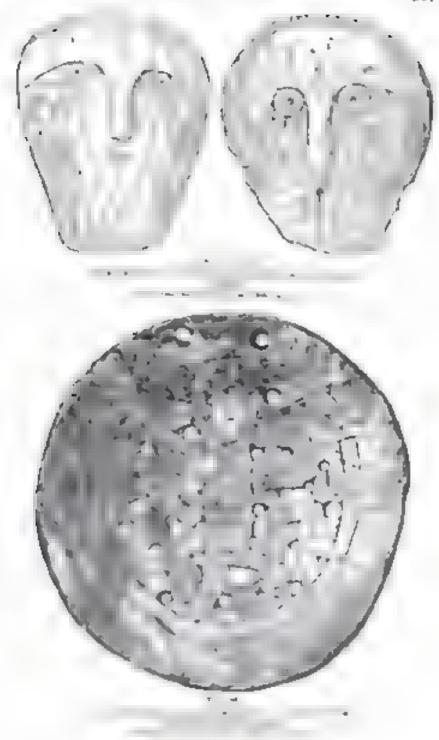
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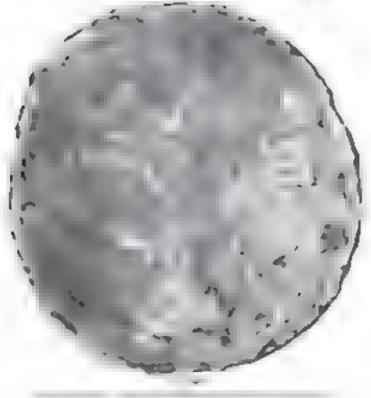


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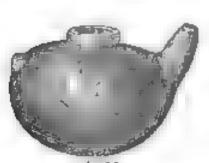


fig Fell Frotter Gerke Financia bod Grater op Sweatike (beltische De Arkeitene



Fig. 200

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Fou volable resentating Versal (i.e.

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many of less. Tig '83 represents a tempot a speci vessel from Arka sas, on a state of w. b. i. neused area, is shown the small array which we saw on the shed dasks, and sprogroup from the four opens to aides are three to sed lines, twisting app-

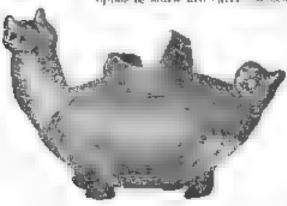


Fig. 25].
POTENT VERSEL VALUE OF THE FORM FIRST ASSESSED.
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sally to the right, forming the four volutes of the Swan tika (totruskeiton) and covering the enre side of the varsel. Thesamespira. form of the Swastika is given ja fig. 200, a vessel of accentric shows from Pecan Point, Ark. The decoration is in the form of two ance crossing each other and each arm then twisting to the

right form gradients the a need lives of which, though drawn close

together the second actions, grains we all to the communications are the second to the second to a postument to whether and of the adject were constrained to appropriate her he discuss the

or any other specific form of the cross. One evidence of this is that these or a ments shade off indefinitely until they arrive pt's form which was surely not it tended to represent any form of the cross, whether 8 wast has or not. The line of separation is not now suggested by the arthur. An elaboration of the preceding forms, both of the vessel and its ornamentation, is shown by the vessel represented in fig. 191, which is fashioned to represent some grotesque beast with horns, expanding postrilla, and grinning mouth, yet which might serve as a teaper no well as the former two vessels.

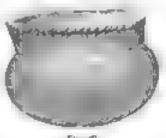


Fig. 42 Fig. 4 h Anke H Ma. 4 h h A dillinge

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POTENTI VANE CHIPARATETHE WITH FOLDTHE.
ATTOMICS.

Arkingsas. Its body a decorated with regised. libet arranged to the cothe same form as fig. d' tarrept tode us lines make no attempt to form a cross. There are the arms were surrog from the central point and twist we rally about as volutes puril they cover the field, which is one th oil the body of the bowl. Two other de argue of the same kind commete the circuit of the pot pac form the decoration all around Fig. 2031 represents bess volutes in melaer Here of make print and 6 O Quens, close to gether, and in great

numbers from gradien properties or call the same of an are repaired from an area properties or an area.

The spetal Swasaka form appears painted upon the postery from Arkansas. The specimen anomore, fig the is a tripod bottle. The decoration apon the sale of the body masses of workness forming the cross, and he four arms expand as onace and the ornamous rovers a softwar of the vesse, which with the order two similar managements, extend around the creatin creater. This become to, so particularly except around the creatin creater. This become to, so particularly and white colors on a gray or reflowed grants. Fig. 195 and as a now from both. No. 3. There is farm, Taylor Scapty group, black Tree.



Years armed colletes multing sparet Nectables.
A thanse

Possest Course Ark is a ten messe was and ax mebes bigh. The clay of which his made forms the body color— ght gray. It has seen paralled red of maroun on the outside without any lecoration, while on the market red of maround the squeet of a five-armed cross, spirally arranged a volotes caroing to the right. The conservof the cross is not the bottom of the cowl nor the painted spiral new extend over the bottom and up the siles so the right of the own, the other losing

entirely covered with the action. Another expande of the same style of decoration is seen on the a per surface of an ancient was from the province of Olbola.

The spectures shown in 6g, 306 is from the usual at Arkanaga Post, in the county and State of Arkanaga. It represents a vase of data wase, posited a yellowish grown I, with a red fairs serial. He came



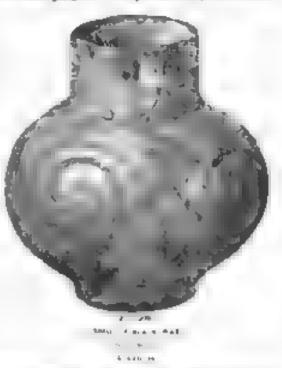
eter s 54 meles. Those spices figures are not a common in the localities heretofore translates, as show you be normal Swastika. Figs. 20° and 208 show parallel moised from if the same style as those

From Ann. Rep. Bureau of Februager 1822-83, p. 313, 6g. 33 Third Ann. Rep. Bureau of Februagy, 484-82, fig. 46.

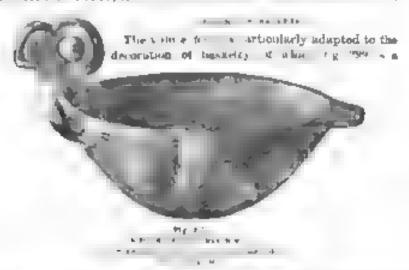
² Told., pp. 508, 509, 0gs, 106, 180

forming the winners the next position already a sted tigh 363-300.

Fig. 207 shows a leavel pagé inches in diaméter. tla rim is ornamented with the best, and to. of a conventional sird which probably served as han a as. On the a we side, just below the rim, are the four indicated parollel Imen mentio ed. In the center of the side is represented a rolling nucles or twisting of the hade as though it repream ted a rib son. There are three on each quarter of the bowl, that next the head being plain r g. 202 represents a bottle 84 inches in diameter, with parallel incised lines, three in number, with the same twisting or folding of the ribbon like decora



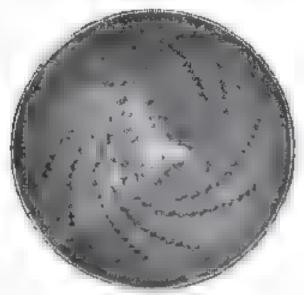
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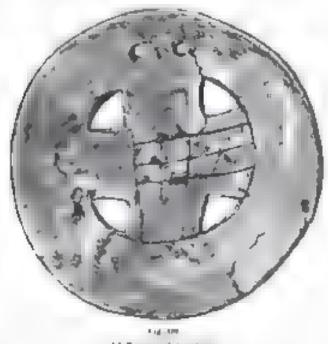


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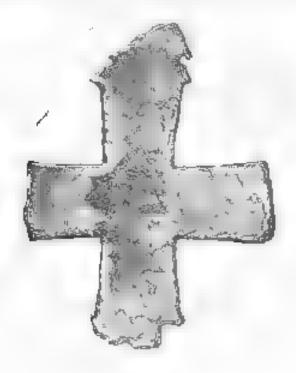
THE CAOSS ON ORDERTS OF SHELL AND COPPER

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Near the apper edge are two performances, both we work with commarks increating saspension. The cross is the counter of the concave fact of the disk is an estimple some among by their trangal ar performance with the expensive the print. The fact of the cross is arrangement with the carries of drawn increed I are interlacing to the counter of those of the figure. Three extending along the arm to he right and curve passing drawn the ower arm to he including the Nothing has been carried of the character of the interpents with which this specifical interpents with which this specifical curve.



Pig. 101

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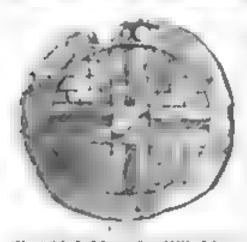
Record Access Reported the cross of Edward

Hen was associated. The coised lines of the specimen indicate the possible of cotton of the artist to make the Swastika. The design is evidently a russ and apparently nothers.

The National Museum possesses a large shed cross by 401 which, while parts place as a cross, as been much damages, con rim that formerly encircled to as a the large of figure covers brown creates away and lost. The perforations are stone a cyclence. The spectrum

Sweated Alto, Sep. Bureso of Eucobology 1980-EL p. 271, pl. 51 fig. a

Is not have speciated easier to the North Maria to who a shot first eagle and this terminal has seen an example. I consider



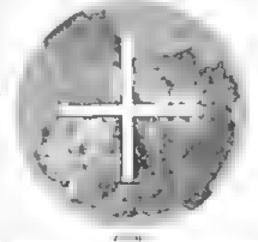
men shown in fig 303 is quoted na a "typical example of the s one of the mound-builder." It was obtained from a mound up Lick Creek, Tennesses, and is in the Peabody Museum thenbridge, Mass. While an elaborate description is given of it and figures are mentioped. as "devices probably sumificent," and "clementary or upfinished," and more of the same. yet nowhere is suggested any reintropahin to the Swastika, nor even the possibility of its existence in America

A large copper d sk from in One mound is represented in

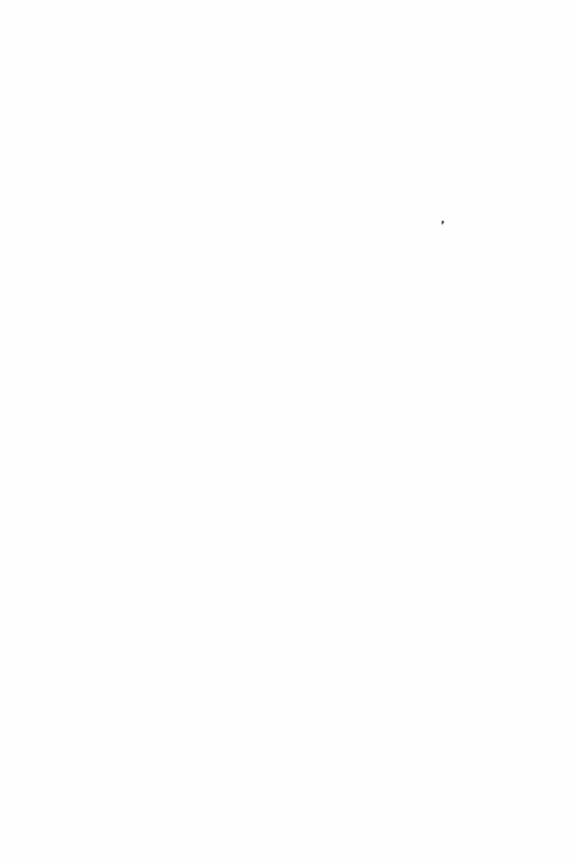
the solition thanks on Historic Man a New Collins of the second of the great forms of

mon. A symmetrical cross. the arms of which gru five inches in length, has been cut out of the center. Two concentra lines have been impressed in the plate, one near the margin and the other touching the code of the creas. Fig. 30± shows a shell garget from a mound on Lick Creek, Tannessee It is much negroded and broken, yet it shows the cross pininly. There are sundry pits or dots made irregularly over the surface, some of which bave perfor-Total State 1 resents a reception of

when drawn transfer the



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EXPLANATION OF PLATE 19.

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VARIOUS FORMS OF CROISES IN JUST AMERICAN INDIANS, FROM GREEK CROISE TO SWARTING.

Fig. 1.	OBBES	Спожа.	Pie	Ħ,	(BEER	Cooses.

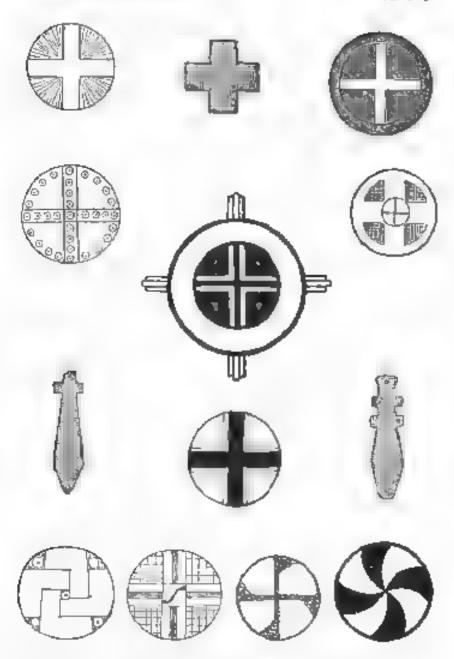
S. Greek Prines. 9, Takin Chors Copper

2. Oross on Copper. 10. BWASTUKA ON SHELL.

4. Cross of Shelf. 13. Swasties on Shelf.

7. Greek Crief. 29. Swaftelie of Pottery
6. Greek Cross. 18. Swaftelie of Pottery

7 Latin Choss Copper



MARIOUR FORMS OF CROSSES IN USE ABOND NORTH ANIMICAN NORMS, FROM QUEEK CROSS TO SWASTINA.

Bostoni Amuncai Theories of the Physicia of Ellindophy 1960-81. Ph. 2412.

and finite are not sell of ore now Williams or a last they are not several to a care of the orest of the second to the finite transformation to the second t

ends being rounded to conform to a circle. 11 Figs. 7 and l'of pi, 10 represent forms of the Latin cross, and are modern, having doubtless been introduced by European priests. Figs. 10 to 13 are representatives of the Swaptika in some of 1/4 forms.

The U.S. Namoual Museum pomeages a small shell ornament (fig. 305) in the form of a cross, from Lepoir's burial place, Fort Defiance, Caldwell County, N. C., collected by Dr. Spatialous and Mr. Rogan, the latter being an employe of the Bureau of Ethnology, It is in the form of a Greek cross, the four arts acrossing a light a peace and being of a light a peace and being of a light a peace are started.

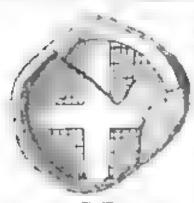


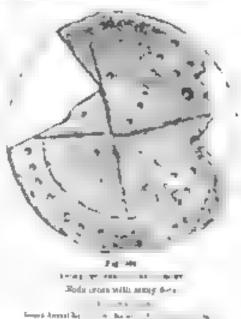
Fig. 100.

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Involution active Was a sample of the sec-



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This and the foregoing specimens have been I, troduced into this paper

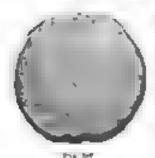
that the facts of their pustence may be premented for ever sideration and it the determination whether the errors had any permitter or parmented for questions.



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H Mis. 90, pc. 2—59

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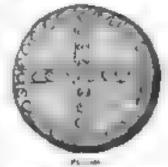


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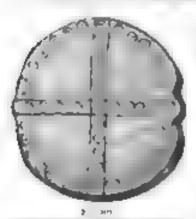
Commence of the second second second second person and a series of the purpose of the person of the pe these is east our weather any in his has agely resemblance to the foregon g that of any heat to work me for were found. the entropy or all their por a garget be la tet open on hot-

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knowledge. Many of the art objects in shall berataface a ad were more or reseclosely passociated; they cause from the was ell a e es a l'wurn the results her early in the above to the fire the



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nateronal ag the culture status of their makers, they must be taken together When we consider the variety of the designs which were apparently without meaning occupt for oronmentation, like the pireles, mentiders, riggings, they-

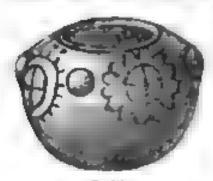
rous, berringbones, ogues, frats, oto., and the coresentations of amenals such as were used to decorate the pipes of the apprigions, not alone the bear, wolf, cags, and others which might be a totem and represent a given clan, but others which, according to our

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21g-116

small circle. The specimen shown in Sg 506 is from an ancient grave in Upper Sandasky, Ohlo, and that shown in Sg. 309 from an Indian cemetery at Oncochaga, N Y. Similat specimens have been found in the same on ities.

THE CROSS ON POTTERY

eig. 510 shows a small globular cap of dark ware from the vicinity of Charleston, Mors height, 24 roches, at his later to the later them, painted red, are four orna-

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Fig. Ed. Great Becommands with order light that their finds in. Record larges if the Derman Manager (by the

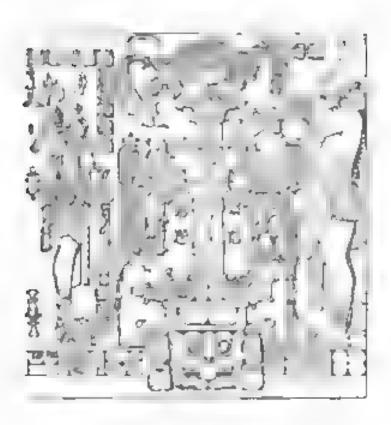


Fig. 413

POTTERN WATER CESSEE

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Second Accordingly | Fig. 50 beyong | Educatory | Fig. 50



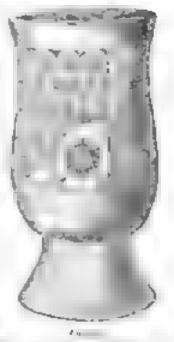
Particle time of the same of the same Re-

the of the effect given given at the proof of a great of the proof of

numbers in Mexico—as, for example, the great cross, pl. 20, from the temple of Paleuque.

SYMBOLIC MEANINGS OF THE CROSS

It would be an excellent thing to dissect and analyze the Swartka material we have found to generalize and ded use from it a possible theory on to the origin, spread, and meaning of the Swastika and its related forms, and endeavor, by examinating of its associated works, to discover if these were religious symbols or charms or more decorations, and, following this determine if possible whether the spread of these objects, whatever their meaning, was the result of migration, con act, or commerns cation. Were they the result of simila but ladependent, operations of the most mind, or were they but duplicate tover tions, the result of parallelasti li habita do no 17 1 to 19 to 19 to 19 to 19 mak ex come c a late to be the second



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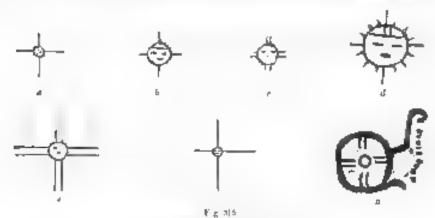
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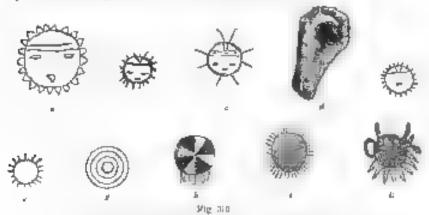
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ad conquerue gant, the North Win , most a werful of all. It is note on the body assess the ligad, the sexual active efficient and conquering devices. The left arm covers the scart is at the East Win , coming from the seat of life and love. The foot who is delining, burning South



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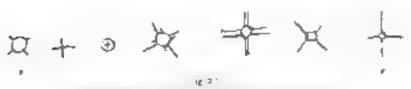
Wind, admitting as the wire, the scale of flery passion. The right firm is the gentle West Wind, blowing from the spirit and covering the lings, from which the breath at ast goes out get by but into apknown night. The center of the cross list exactly in both moved by the condicting failing case of gods at 1 winds.



Rev John McLain, on L s work on the Discussiont Surveyer snyw.

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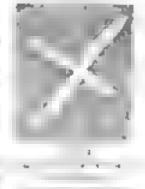
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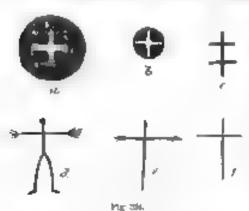
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petata. The pross is made of saplings, the training is the training arms being somewhat the feet, the training arms being somewhat the same arms as the same at the or beamsared with white clay, over which are shown as a same of the post in the order. This lower arms of the post in the same at the same at



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driks represent flocks of brass that Nos. (5020 and e131. U.S. V.M., They are reproduced a dg. 322. Coloner Money's dg. 28, page 67, represent a rost earner from the Najowe Valley groun of colored page tographs. In the west of San a Bar apre, Santa Larbara County Cal.



PETERMINETERS FROM COMPANY VALLEY AND COMPANY.

IN N. 1928 A SAME TO STANDARD AND THE COMPANY OF THE INTRANSPORT OFFICE PRINTS AND THE PRIN

The droug measured 20 roches to length, the interior being painted black wille the border is of a dark red that. This design, so well as others in close consection, is painted on the walls of a shallow cave or rock she ter to the limestone formation. Fourteen wifes west of Santa Barbarn, on the animm t of the Santa Yuez Monutaitis, is a cavern having a targe openthe west and orrebt, a which are crosses at the tyrenk type, the lerket portion being ppinted a Juli earthy

really foot in extension of the southflow that, The cross measures neally foot in extension At a cold listed judges Agency, Call is an immuned conduct of grantle. It was been upon and one of the lower upon term has been noticed sufficiently to have a passagewa, six feet with and neverty ten feet ght. The upon the cellings are numerous focus of

name of the latter and make to Among his latter group is a white ross count to correspond to the reason that it is the only refresh. That region to which he is the coloring matter has been applied.

A interesting example of rock sculpturing in groups an threms valley worth of hermon, an Among Lord are various forms of crosses, and the acut interesting a competition the groups of the most interesting a competition. The groups of the first order of the received of the rock order of the torust of the first order of the rock order of the torust of the first order of the rock order of the competition of the rock of the rock order orde



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Fig. 76

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the affect produced by erawding the oblong by ure take a short rectangular space. The head is arosa back over the body and the tail is thrown down along the side of the space. In Sg. 206. hg. 351 of the present paper) the figure occur exa circle and us, in nonnequelous, closely souled up, giv og the effect of a corport rather than an all:

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Fig. 161 the garners whichis for an increase He H I I I A A B B B L HE H PHILIPPIN.

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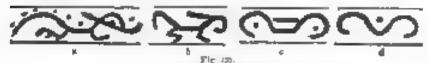
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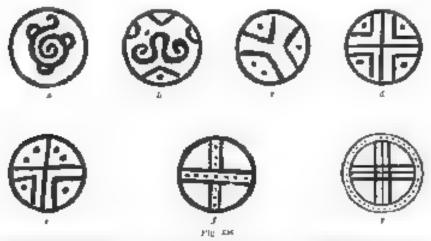


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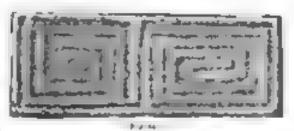
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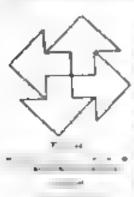
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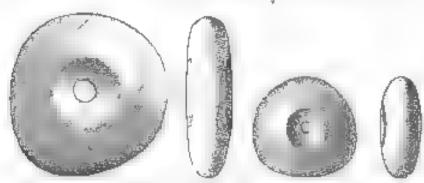
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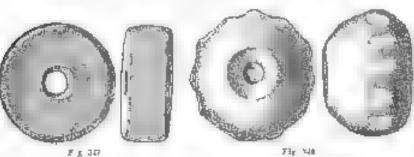


Fig. 347

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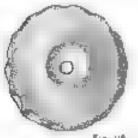


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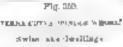
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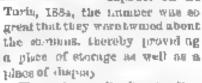
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Fig. 34 and 35

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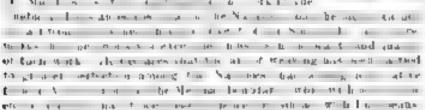


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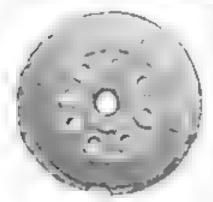
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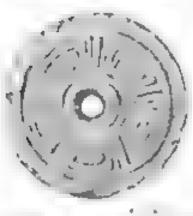
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repts a Navajo woman spitming (see pl. 29 of the present paper). She is remed, and apparently whoris the spindle by mooning it on her leg. The spindle is of wood, as are all other spindles, but the whorl is note of wood. In the these people are peculiar and perhaps unique. The whorl, among nost other savage or prahistoric peoples, as we have already seen, was of tione or day. These wooden whorls are themses and larger, but otherwise they are the same. An





inspection of the plute will show that with it the spinning apparatus forms the Bame machine, accomplishes the same purpose, and does us the same way The sole difference to h, the Bizoand ma. ternal of the wnord. The d ference in material accon to for the difference on Acres to tal g the same of the

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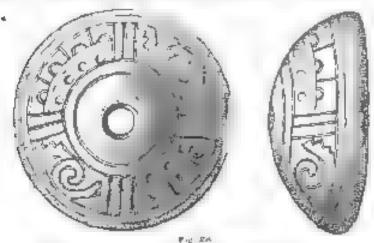
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NAVALID WOMAN JAMO SPINDLE AND WHORL Dr. Washingson Matchesis, There Americal Reports of the Bureau of Perhadology 1965 Re. Pt. America

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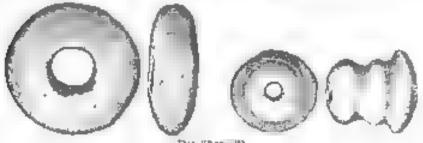


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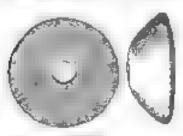
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however great resemblance to those of stone. Fig. 800 shows a speci-

blance—form to the ear rest whorls found by Sch emand on the site of Troy on the ail of B sear-it. Both these were collected by Dr. J. F. Branscord and are of the 1. S. National Muse m. F. g. 361 shows a specimen from thoughts. Numerigms. 1, is of the common shape of the European methodoric spandle water! Its flat sortace is peccented.



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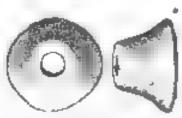


Fig. 15. Bellinske, Finnegas Pent b. 3 ft. 2

with these chase of the see larges, we quarters of which are filled with hatch parks. Fig. 362 stown creating a spinore whom in the V tacard. Successful it a cone-shalor soft ruese speciarial were on sected by Dr. Earl Flint.

SOUTH AMERICA.

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Fig. 10

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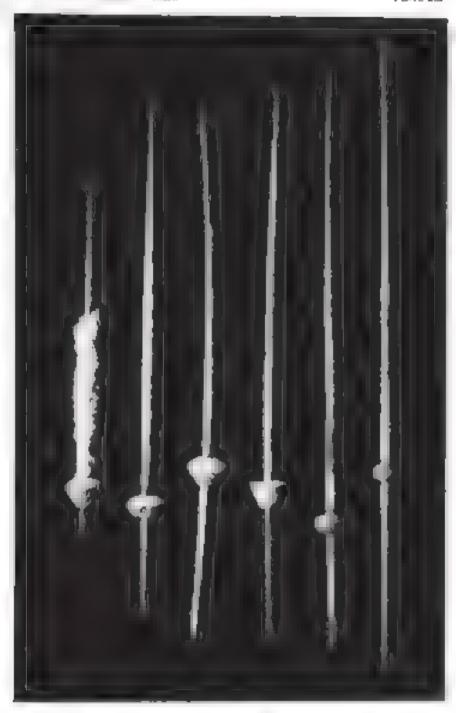
alul and hyper a file of the state of the st

M means of enems Sauth America. It has a star-shaped design on the face and a three line signing or chevron pattern.

Para.—Plate 23 represents a series of spandies and whorls from Pora. They were far maked to the C S. National Moscom by I. V. Norton, of Plainvilla, N V. The whorls were observed a considered to be besided a lower without former resemption. The spane of were of asserted a town as as descent. The spedies, he we has woork are exceeding y small. Some of the whorls are described by the sedmes of the whorls are described by the sedmes of the whorls are described by the sed-

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There are certain distinguishing perventions to a remarked which



SERIES OF ABORIGINAL SPINGLES AND WHORLS FROM PLAN (ML No. 175 H, G N. N.



comparing the spindle whom's from the Wester. Hence here with the so from the late or . Items here. There is given at a very 3 in size for and decorate in the American that a true is, a pean where, a series of European which from any given locally will after re-cessor.



Fig. 256
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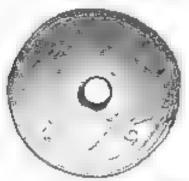


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this not have from almost every rose used v. B. e. is afferent with the American species use. Each section is America and a distribute of a sylicity from the European species is said forest from those of an given are sections. Among one say that I sought whorks found by Dr. Se than any on the bill of R south to there is



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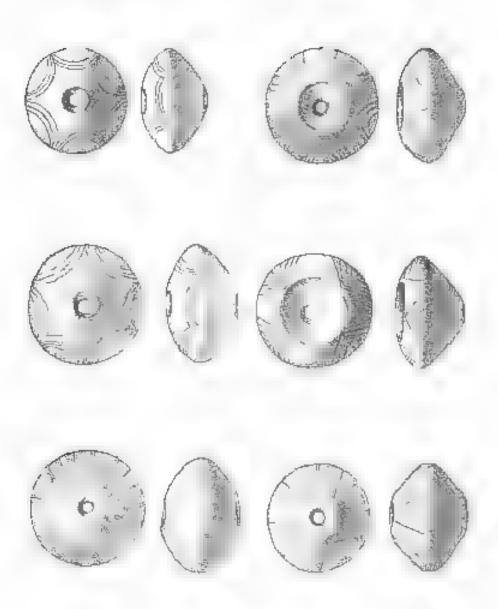
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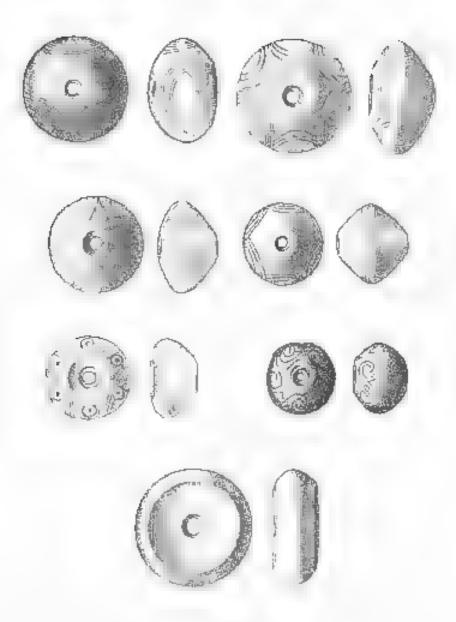
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as of the complete the first for Memory of the same a house of an apart to be a specially there is not any other to a substitute of the same to deerasia e a contratado que fila the same and the s be a second of the shade of the second A A A S MARK A MARK AND MARKANA with a red a track types great the rid Expat give he came you a few fixed by pre- ejeta senar Mae es trad A CONTRACTOR AND A STREET OF THE RESIDENCE are a grant of the property and a grant of the property of The state of the s to we to we appear the extension of 4 paper you old lyn a a g and the same of the fireway and the the the an authority name to be an an authority the many and terminal translation who le e es pere e e e parte de p t war a war a state of the stat d for the print of the same of the same and the a special to a second state at the the first open and the second as the second as the er reat living buy rit e tre will me f a fibración matera a til feriter has a tar been anneared and a second et ad by wend a report a graph we also dan dan a to a top group No a sign for the same of the and the second of the later of NAMES AND DESCRIPTIONS tern to the property of the second top * P * * * . * 15 F * * * 1 M * * M www.t.d. manalescep.c.apadementa.capade grateful feer uga toward them



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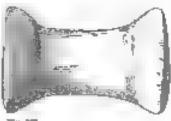
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on what thered is to be would, as well as the spindle who ris with which it is made, had been in use during probe-toric times in the two beingpheres, it would add to the evidence of contact or communication. The U

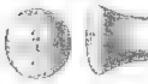




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Separative of the desired with the second sec

8. National Masonia possesses a series of those bobbins, as the are betteved to have been, maning from large at stand constrainty about one losed spenting is from its y one from Cornets at large



THE PROPERTY OF STREET PARTY WORLDEN

Type Cilianova. Isologno Cialy Car. No. (eff.), U.S. N. N. others from Bologua, in which places many prebistoric spindle wherls have been found (figs. 387 and 308). These are of the type Villanova. The end as well as the side view is represented. The former is one of the largest, the latter of middle size, with others smaller forming a graduating series. The latter is engraved on the

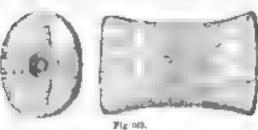
cid by dotted termions in three size in lines arranged is the form of a Greek cross. A support soboth from Banegua bears to e ago at the Swiistika on its one. If, 195 — It was found by Count Count of and forms part of his connection in Bologon.

UNITED STATES.

The bree following figures represent day and store is sue, in the State of Kentucky - Fig. 369 shows a bosonic elasorately becometer, from a mound hear Mayswille Ky. It was a note draited long-

De Mortillet, Munte Prabintarique," fig. 1229

taling throught of the The ris shows a risk fitte break form that she is no other fitte man by a factor as a sent of the heaters. It is not be a sent of the heaters to be a sent of the heaters to be a sent of the heaters.



Before the property of the Market of the State of the Market of the Mark

stone, is drilled son, todically through the center and decorated as shown. The and view shows a series of oncentric circles with rows of dots in the intervals. Fig. 371 shows a store a serie of principal and stone from Lewis and stone from Lewis

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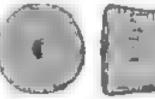
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in fig. 372, of fine-grained



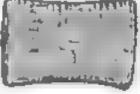


Fig. 279 proprie 14 Fixed LEXES & 7 49

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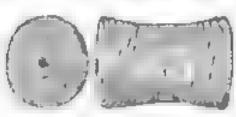


Fig. 60.

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1 v z cum, ke u z

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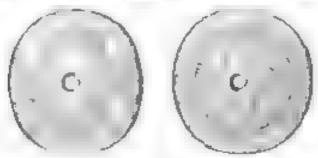


Fig. 372. When significant such of a tributable of α - and an α - where α - α - α - α

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to a see a director and an object of a story of the first and a second or a se



turend, to wind it on bobbon, and to weave it into fabrica, and whatever 4 florences there may have been in pattern, thread, or cloth, they were finally and anistantially the same art, and so are hardy to have been the product of the same inventor.

When it is not the intention to confine this examination among the prehistoric objects of the two nemispheres is order to show their similarity and thus prove magnation, contact, or communication, yet it may be well to mention some of them, leaving the argument or proof to a future occasion.

The polished stone hatchets of the two behispheres are substantially the same. There are differences of material of course, for in each country the workman was colleged to the stolk uniterful or was colleged to the stolk uniterful or was colleged to the stolk uniterful or was no form between the polished stone between of the two hemispheres, but so there are differences there are different ocautes in the same hemisphere. Some batchets are long,

here short, some round, orbited flat, some have a pointed end others a square or hafforeness and a floreness to be found equally will resourced within each beauty over

Surapers have also been found in both hemispheres and in all ages. There are the same differences to material, form, and appearance as

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The wheel was unknown as both hemispheres,



and while it may be rure in the Eastern Hemisphere, it is similar in these respects to thousands of pieces of prehistoric pottery in North America.

One of the great procles for archaelogists has been the prehistoric jade implements found in both countries. The raw material of which these were made has never been found in sufficient quantities to justify anyone in saying that it is indigenous to each lemisphere and experted to the other. It may have been found is either hemisphere and experted to the other. But of this we have no svidence except the discovery in both of implements made of the same material. This material is dense and hard. It is extremely difficult to work, yet the operations of sawing, drilling, carving, and polishing appear to have been conducted in both hemispheres with such similarity as that the result is practically the same.

Prehistoric filet chipping was also carried on in both hemispheres with such similarity of results, even when performing the most difficult and delicate operations, as to convince one that there must have been some communication between the two peoples who performed them.

The bow and arrow is fairly good evidence of prekistoric migration, because of the singularities of the form and the intricacies of the machinery, and because it is probably the earliest specimen of a machine of two separate parts, by the are of which a missile could be sent at a greater distance and with greater force than if thrown by hand. It is possible that the sling was invented as early as the bow and arrow, although both were prohistoric and their origin maknown.

The bow and arrow was the greatest of all human inventions-greatest in that it marked man's first step in mechanics, greatest in adaptation of means to the and, and as an invented muchine it manifested in the most practical and marked manner the intellectual and reasoning power of man and his superiority over the brute creation. It, more than any other weapon, demonstrated the triumph of man over the brate, recognizing the limitations of human physical expacity in contests with the brate. With this muchine, oso first successfully made up for his deficiency in his contests with his enemies and the capture of his game. It is useless to ask anything of history about the beginsings of the bow and arrow; wherever history appears it records the prior existence, the almost universal presence, and the perfected reaof the bow and arrow as a weapon. Yet this muchine, so strange and enrious, of such intricacy of manufacture and difficulty of successful performance, had with all its similarities and likenesses extended in prehistoric times almost throughout the then inhabited globe. It is useless to specify the time, for the bow and arrow existed earlier than any time of which we know; it is useless for us to specify places, for it was in use throughout the world wherever the world was occasied by neolithic man.

Inditative creature as was man, and shw and painful as were his steps in progress and in invention during his infascy on corth, when

he knew nothing and had everything yet to learn, it is sufficiently wonderful that he should have invented the how and agrow as a projectile machine for his weapons; but it becomes doubly and trebly improbable that he should have made duplicate and independent inventions thereof in the different hemispheres. If we are to suppose this, why should we be restricted to a separate invention for each hemisphere, and why may we not suppose that he made a separate invention for each country or each distant tribe within the hemisphere? Yet we are met with the astonishing but, nevertheless, true proposition that throughout the outire world the how and acrow existed in the early times mentioned, and was substantially the same machine, made in the same way, and serving the same purpose.

CONCLUSION.

The argument in this paper on the migration of arts or symbols, and with them of peoples in prehistoric times, is not intended to be exhaustive. At best it is only suggestive.

There is no direct evidence available by which the migration of symbols, arts, or peoples in prohistoric times can be proved, because the events are beyond the pale of history. Therefore we are, everybody is, driven to the secondary evidence of the similarity of conditions and products, and we can only subject them to our reason and at last determine the truth from the probabilities. In proportion as the probabilities of migration increase, it more nearly becomes a demonstrated fact. It appears to the nathor that the probabilities of the migration of the Swastika to America from the Old World is infinitely greater than that it was an independent invention.

The Ewastika is found in America in such widely separated places, among such different civilizations, as much separated by time as by space, that if we have to depend on the theory of separate inventions to explain its introduction into America we must also depend upon the same theory for its introduction into the widely separated parts of America. The Swastika of the ancient mound builders of Ohio and Tennessee is similar in every respect, except material, to that of the modern Navajo and Pueblo Indian. Yet the Swastikas of Mississippi and Tennessee belong to the oldest civilization we know in America, while the Navajo and Pueblo Swastikas were made by men still living. A consideration of the conditions bring out these two carious facts: (1) That the Swastika had an existence in America prior to any historic knowledge we have of communication between the two homispheres; but (2) we find it continued in America and used at the present day, while the knowledge of it has long since died out in Europe.

The author is not unaware of the new theories concerning the parallelism of human development by which it is contended that absolute uniformity of man's thoughts and actions, alms and methods, is produced when he is in the same degree of development, no matter in what country or in what epock he lives. This theory has been pushed

notil it has been said, nothing but geographical environment seems to modify the monotonous sameness of man's creations. The author does not accept this theory, yet he does not here controvers it. It may be true to a certain extent, but it surely has its limitations, and it is only applicable under special conditions. As a general proposition, it might apply to races and peoples but not to individuals. If it builds on the hereditary human instincts, it does not take into account the will, energy, and reasoning powers of man. Most of all, it leaves out the egoiam of man and his selfish desire for power, improvement, and happiness, and all their effects, through the individual, on human progress. In the author's opinion the progress of peoples through consecutive stages of civilization is entirely computible with his belief that knowledge of specific objects, the uses of material things, the performance of certain rites, the playing of certain games, the possession of vertain mythe and traditions, and the carrying on of certain industries, passed from one country to another by migration of their peoples, or by contact or communication between them; and that the knowledge, by separate peoples, of the same things, within ressonable bounds of simiflarity of action and purpose, and with corresponding difficulty of performance, may well be treated as avidence of each migration, contact, or communication. Sir John Lubbock expresses the author's belief when he says," "There can be no doubt but that man originally crept over the earth's surface, little by little, year by year, just, for instance, as the weeds of Europe are now gradually but surely creeping over the surface of Australia." The word migration has been used by the author in any sense that permitted the people, or any number thereof, to pass from one country to another country, or from one section of a country to another section of the same country, by any means or in any nambers as they pleased or could.

The theory (in opposition to the foregoing) is growing in the United States that any similarity of culture between the two hesispheres is held to be proof of migration of peoples. It appears to the author that these schools both run to excess in propagating their respective theories, and that the true condition of affairs lies molway between them. Thus is to say, there was certain communication between the two hemispheres, as indicated by the similarities is culture and industry, the objects of which could scarcely have been the result of independent invention; while there are too many dissimilar arts, habits, customs, and modes of life belonging to one hemisphere only, not common to both, to permit us to say there was continuous communication between them. These dissimilarities were inventions of each hemisphere independent of the other.

An illustration of the migration to America is the culture of Greece. We know that Greek art and architecture soler into and form an important part of the culture of Americans of the present day; yet

^{1&}quot; Prehistorio Man," p. 601.

the people of America are not Greek, nor do they possess any considerable share of Greek culture or civilization. They have none of the blood of the Greeks, nor their physical traits, nor their manners, habits, castoms, dress, religion, nor, indeed, anything except their sculpture and architecture. Now, there was undoubtedly communication between the two countries in so far as pertains to art and architecture; but it is equally true that there has been no migration of the other elements of civilization mentioned.

The same thing may be true with regard to the migrations of prehistoric civilization. There may have been communication between the countries by which such objects as the polished stone hatchet, the bow and arrow, the leaf shaped implement, chipped arrow-and spear heads, scrapers, spindle whorls, the arts of pottery making, of weaving, of drilling and sawing stone, etc., passed from one to the other, and the same of the Swastika; yet these may all have been brought over in sporadic and isolated cases, importing simply the germ of their knowledge, leaving the industry to be independently worked out on this side. Certain manifestations of culture, dissimilar to those of the Old World. are found in America; we have the rude sotched ax, the grooved ax, stemmed scraper, perforator, mortar and pestle, pipes, tubes, the coremonial objects which are found here in such infinite varieties of shape and form, the metate, the painted pottery etc., all of which belong to the American Indian civilization, but have no prototype in the prehistoric Old World. These things were never brought over by inigration or otherwise. They are indigenous to America.

Objects common to both hemispheres exist in such numbers, of such infinite detail and difficulty of manufacture, that the probabilities of their inigration or passage from one country to another is infinitely greater than that they were the result of independent invention. These common objects are not restricted to isolated cases. They are great in another and extensive in area. They have been the common tools and atensils such as might have belonged to every man, and no reason is known why they might not have been used by, and so represent, the millions of prehistoric individuals in either hemisphere. This great number of correspondences between the two hemispheres, and their similarity as to means and results is good evidence of migration, contact, or communication between the peoples; while the extent to which the common industries were carried in the two continents, their delicacy and difficulty of operation, completes the proof and forces conviction.

It is not to be understood in the few foregoing illustrations that the number is thereby exhausted, or that all have been noted which are within the knowledge of the author. These have been cited as illustrative of the proposition and indicating possibilities of the argument. If a completed argument in favor of prehistoric communication should be prepared, it would present many other illustrations. These could be found, not only among the objects of industry, attenties, etc., but in the modes of manufacture and of use which, owing to their number and the extent of territory which they cover, and the difficulty of accomplishment, would add faces to the argument,